PATEMENT AND SELECTION

	olonial Bank	
 	IV 89510-2937	
23707010 Assi	gnment of Deed of Trus	
For Value Received, the undersigned hold		signor") whose address is
		sell, assign, transfer and convey, unt
CHASE MANHATTAN MORTGAGE CORPORATION herein "Assignee"), a certain Deed of Trust, date	d January 27 2003	. made and
xecuted by GERALDINE T. TOLLMANN, AN UNMARRIED W	OMAN	,

MARQUIS TITLE & ESCROW. INC.	Trustee up	, to on the following described property
situated in DOUGLAS	County, State of Ne	
LOT 59. AS SHOWN ON THE MAP OF FILED IN THE OFFICE OF THE COUNEVADA ON JUNE 1. 1965. AS DOCUMENT NO. 28377.	GARDNERVILLE RANCHO INTY RECORDER OF DOUG UMENT NO. 28309, AND	S UNIT NO. 2. LAS COUNTY. ON JUNE 4.
	/	
such Deed of Trust having been given to secure p Hundred Dollars	payment of <u>Two Hundred Twenty Two</u>	Thousand Five
	riginal Principal Amount)	1/1000
which Deed of Trust is of record in Book, Volume 565 89 of the Officia	e, or Liber No. <u>O</u> \ O ろ , at pag llRecords of DOUGLAS	ge <u>14300</u> , as Instrument Numb County, State o
Nevada , together with	n the note(s) and obligations there	ein described, the money due and to
become due thereon with interest, and all rights a		Deed of Trust.
STATE OF <u>NEVADA</u> , COUNTY OF <u>WASHO</u>	COLONIAL BANK	
On this 27th day of January , 200 before me a Notary Public in and for said State, personally	03 , (Assignor)))
appeared CAROLE LEE CHALLENDER known to me the VICE PRESIDENT of the corporation that execution that execution is a second control of the corporation of the corporation that execution is a second control of the corporation that execution is a second control of the corporation of		
the instrument on behalf of said corporation, and		200 July 1
acknowledged to me that such corporation executed the same.	CAROLE LEE CHALL	EMDER, VICE PRESIDENT
IN WITNESS WHEREOF, I have hereunto set my hand a	and	
affixed my official seal the day and year in this certificate first above written.	BAI	RBARA MIKUTA
Contractor mikitar	Annt Re	RY PUBLIC - NEVADA CITY
Notary Public	May Ar	opt. Exp. Aug. 7, 2006
Residing at Reno, Nevada My Commission Expires: 8/7/06	67,77,555,555,55	,3533,33332,022
iviy continussion expires.	(This area	a for official notarial seal)
Title Order No. 23707010	Loan No. CRN2139	
		INE FOR RECORDER'S USE
RECORDING REQUESTED BY Colonial Bank	SPACE BELOW THIS E	THE FOR RECORDER 3 03E
Colonial Bank		projecten by
AND WHEN RECORDED MAIL TO		REQUESTED BY MARQUIS TITLE & ESCR
Colonial Bank		IN OFFICIAL RECORDS OF BOUGLAS CO MEVADA
P.O. Box 5627		DOUGLAS CO NEVADA
Montgomery, AL. 36103		2003 JAN 31 PM 2: 19
NIW-15.2 7/01	0.000	WERNER CHRISTEN Recorder
\ / /	0565890	4 N
	8000000	\$ 14 PAID 12 DEPUTY