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FILED

1 Case No. 21757  
2 Dept. II

2003 JAN 30 PM 2:09

RECEIVED  
JAN 30 2003  
DOUGLAS COUNTY  
DISTRICT COURT CLERK

BARBARA REED  
P. GREGORY  
BY \_\_\_\_\_ DEPUTY

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
7 IN AND FOR THE COUNTY OF DOUGLAS

8 Andra Lee Green,

9 Plaintiff,

FULL RELEASE OF  
JUDGMENT LIEN (Child Support)

10 vs.

11 Kurt T. Green,

12 Defendant /

13 TO ALL WHOM THESE PRESENCE SHALL COME OR MAY CONCERN: Andra  
14 Lee Green, by and through Evan Beavers, Deputy District Attorney for Douglas County,  
15 Nevada as Judgment Creditor against Kurt T. Green, Judgment Debtor, as more fully  
16 described in that certain judgment filed September 12, 2001, in the Ninth Judicial District  
17 Court of the State of Nevada in and for the County of Douglas, Case No. 21757, which  
18 judgment was recorded in the official records of Douglas County, Nevada, on September  
19 13, 2001, as Document No. 0522668, at Book 0901, Page 2818, does hereby release and  
20 discharge any lien created by the recording of that judgment in the records of Douglas  
21 County, Nevada.

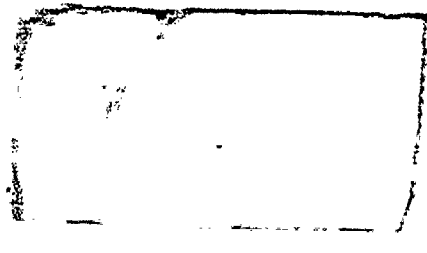
22 IN WITNESS WHEREOF, Judgment Creditor has executed this release this 30th  
23 day of January, 2003.

SCOTT W. DOYLE  
DISTRICT ATTORNEY

By: [Signature]  
EVAN BEAVERS  
Deputy District Attorney

0566061

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STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

On this 30th day of January, 2003, personally appeared before me, a notary public, in and for Douglas County, Evan Beavers, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he subscribed his own name freely and voluntarily and for the uses and purposes therein mentioned.

By: Connie Wenner  
NOTARY PUBLIC, in and for said  
County and State



**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: February 3, 2003  
Clerk of the 9th Judicial District Court  
of the State of Nevada, in and for the County of Douglas,  
By: [Signature] Deputy

**SEAL**

**0566061**  
**BK0203PG00335**

REQUESTED BY  
**DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA  
**2003 FEB -3 PM 1:01**  
WERNER CHRISTEN  
RECORDER  
s. [Signature] PAID 10 DEPUTY

