

APN: 1220-10-301-004  
RPTT \$0.00 #6

### GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That DARLENE MURDOCK, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to R. WENDELL MURDOCK, a married man as his sole and separate property all that real property situated in the City of N/A, County of Douglas, State of Nevada described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: January 22, 2003

STATE OF NEVADA

COUNTY OF DOUGLAS

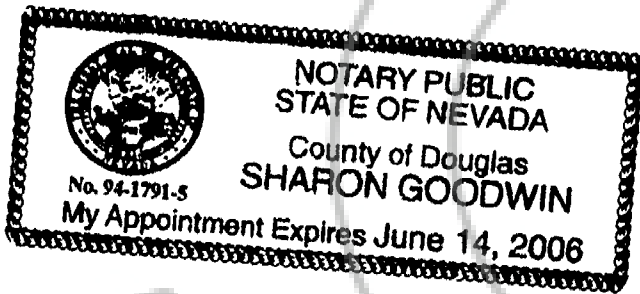
} s.s. Darlene Murdock  
DARLENE MURDOCK

This instrument was acknowledged before me on

1/27/03

by DARLENE MURDOCK

[Signature]  
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO:**  
Name **R. WENDELL MURDOCK**  
Street Address **1415 GLENWOOD DRIVE**  
**GARDNERVILLE, NV 89460**

City, State Zip  
**MAIL TAX STATEMENTS TO:**  
Name **R. WENDELL MURDOCK**  
Street Address **1415 GLENWOOD DRIVE**  
**GARDNERVILLE, NV 89460**  
City, State Zip

Order No. 00087501-201-SLG

0566092

BK0203PG00580

0908751/22/03

[Small rectangular stamp or mark]

**Exhibit A**

All that real property situate in the County of Douglas , State of Nevada, described as follows:

All that portion of the Southwest quarter of Section 10, Township 12 North, Range 20 East, M.D.B. & M., described as follows:

COMMENCING at the Section corner common to Sections 9, 10, 15 and 16, Township 12 North, Range 20 East, M.D.B. & M.;

Thence North 00°15' West, a distance of 1,415.80 feet;

Thence South 81°55' East, a distance of 368.00 feet;

Thence North 14°25' West, a distance of 667.63 feet to the TRUE POINT OF COMMENCEMENT;

Thence from the TRUE POINT OF COMMENCEMENT along the Westerly boundary of the parcel of land conveyed to James D. Owen, et ux, by Deed recorded June 10, 1965, in Book 32 of Official Records at Page 129, as Document No. 28454, North 14°25'00" West, a distance of 277.12 feet;

Thence leaving said Westerly boundary and along the Southerly and Westerly boundary of a ditch the following courses and distances;

North 39°20'22" East, a distance of 97.79 feet;

North 6°10'15" East, a distance of 88.21 feet;

South 74°26'38" East, a distance of 186.37 feet;

South 34°00'00" East, a distance of 74.29 feet;

South 21°27'06" East, a distance of 101.68 feet;

South 35°00'13" East, a distance of 84.40 feet;

Thence leaving the Westerly line of said ditch, South 36°52'47" West, a distance of 44.66 feet to a point on the Southerly line of the parcel of land conveyed to Owen, above referenced;

Thence along said Southerly boundary of said Owen parcel, North 85°55'09" West, a distance of 210.00 feet and South 57°15'51" West, a distance of 167.25 feet to the TRUE POINT OF COMMENCEMENT.

The above described parcel of land also being known as Parcel A, shown on the Record of Survey filed December 31, 1968, in the Office of the County Recorder of Douglas County, State of Nevada, as Document No. 43300.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain GRANT, BARGAIN AND SALE DEED, recorded in the office of the County Recorder of Douglas County, Nevada on May 3, 2001, in Book 0501, Page 774, as Document No. 513440, of Official Records.

REQUESTED BY  
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 FEB -3 PM 3: 43

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

0566092

BK0203PG00581