

APN: 1418-15-510-001
RPTT \$1242.80

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
MARK D. BELL and MOLLIE PAGANETTI-BELL, husband and wife and M. NEIL DUXBURY and PAMELA
DUXBURY, husband and wife

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
MATTHEW J. HOBERG and BARBARA A. IRISH, husband and wife as joint tenants with right
of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city n/a county of
Douglas, state of Nevada bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated: June 4, 2002

STATE OF NEVADA

COUNTY OF DOUGLAS

} ss.

This instrument was acknowledged before me on

1-9-03

by MARK D. BELL, MOLLIE PAGANETTI-BELL, M. NEIL
DUXBURY AND PAMELA DUXBURY

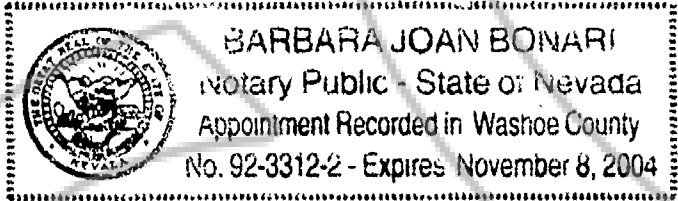
MARK D. BELL

MOLLIE PAGANETTI-BELL

M. NEIL DUXBURY

PAMELA DUXBURY

Barbara Joan Bonari
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Name **MATTHEW J. HOBERG**
Street **4130 FLINTLOCK CIR**
Address

City, State **RENO, NV 89509**
Zip

MAIL TAX STATEMENTS TO:

Name **MATTHEW J. HOBERG**
Street **4130 FLINTLOCK CIR**
Address

City, State **RENO, NV 89509**
Zip

Order No. 00087665-201-SLG

0566096

BK0203PG00621

0899201/3/03

Exhibit A

All that certain lot, piece, or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

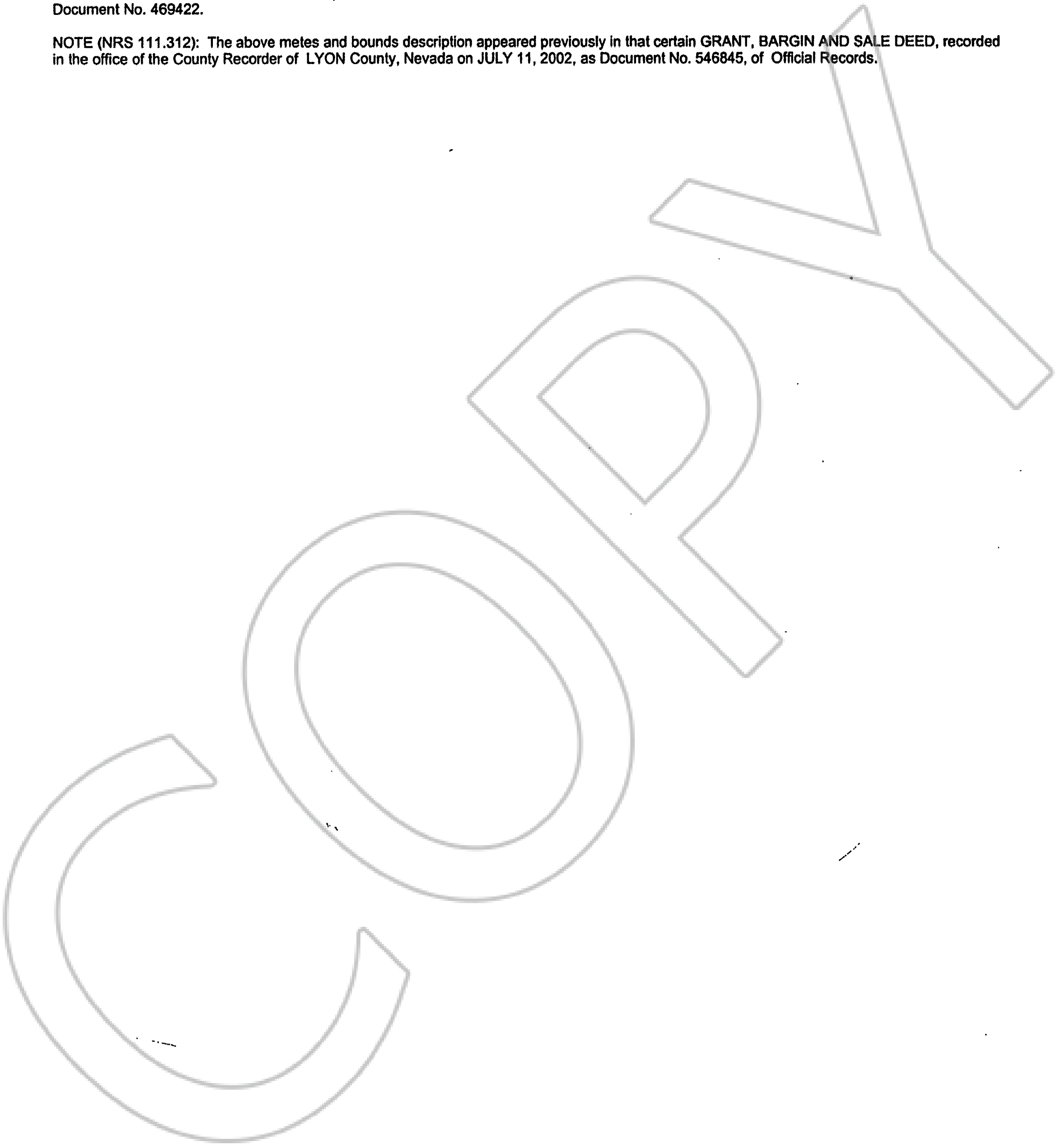
Lot 7, as shown on the map of GLENBROOK UNIT NO. 1, filed in the Office of the Recorder of Douglas County, Nevada, on June 1, 1977, as Instrument No. 09693.

Excepting therefrom all that portion of Lot 7, GLENBROOK UNIT NO. 1, filed for record June 1, 1977, Document No. 09693 more particularly described as follows:

Beginning at the most Southerly corner of said Lot 7; thence North 05°55'44" East 76.04 feet; thence North 37° 38' 11" East 89.19 feet; thence South 19° 26'45" West 120.97 feet; thence along a curve concave to the Southeast with a radius of 900 feet, a central angle of 2° 29' 00" and an arc length of 39.01 feet, the cord of said curve bears South 34° 24' 08" West 39.01 feet to the point of beginning.

Said lands are set forth on Record of Survey recorded June 2, 1999 in Book 699 of Official Records at Page 428, Douglas County, Nevada as Document No. 469422.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain GRANT, BARGIN AND SALE DEED, recorded in the office of the County Recorder of LYON County, Nevada on JULY 11, 2002, as Document No. 546845, of Official Records.



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 FEB -3 PM 4: 01

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID *Rg* DEPUTY

0566096

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