Recording Requested By Chris A. Gemignani WHEN RECORDED MAIL TO:

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Law Offices of Chris A. Gemignani 1625 The Alameda, Suite 207	
San Jose, CA 95126	
1318-26-101-006	\ \
APN: 07-130-19	TOD STATE DE CONDENIC LICE)
	(SPACE ABOVE THIS LINE IS FOR THE RECORDER'S USE)
	TRUST TRANSFER DEED 8A
REAL PROPERTY TRANSFER	TAX IS \$ 0 DOCUMENTARY TAX IS \$ 0 CITY TAX IS \$ 0
This is a Assertant of muonauty to a navocable li	ving trust established for the benefit of the Grantors and/or the Grantors' is no consideration for this transfer, and no transfer tax is due.
adam III I am O	
udan coveduce	, Law Offices of Chris A. Gemignani
Signature of Declarant or Agent determining tax	. Firm Name
THE MAYFLOWER TRUST, hereby GRAN	GAGE MCKINNEY, AND DANIEL LEE DOORNBOS, as TRUSTEES OF IT to JOHN W. ALDEN JR. AND NANCY J. ALDEN, CO-TRUSTEES or their AMILY TRUST, dated <u>J. J. J. C. O. J.</u> and any erty in the, County of Douglas, State of Névada, more particularly described as
	SEE EXHIBIT "A"
ATTACHED HERETO	AND INCORPORATED HEREIN BY THIS REFERENCE
0776	002.
take he alden &	Jun 13.7-M.K-
JOHN W. ALDEN JR.	JOHN GAGE MCKINNEY
DANIEL LEE DOORNBOS	_
DINITED DED DOCALIDOS	
CERTIFICATE	OF ACKNOWLEDGMENT OF NOTARY PUBLIC
State of California County of Santa Clara	3
on Gooden 29 , 2002,	before me, the undersigned Notary Public, personally appeared JOHN W. ALDEN JI
TO THE RESERVE THE PROPERTY OF THE PARTY OF	The poor proved to me on the basis of satisfactory evidence to be the person

On Crosen 29, 20 2, before me, the undersigned Notary Public, personally appeared JOHN W. ALDEN JR., JOHN GAGE MCKINNEY, AND DANIEL LEE DOGRNBOS, proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument. WITNESS my hand and official seal.

PLEASE SEE ATTACHED CURRENT CALIFORNIA

Notary Public, Stocker California

MAIL TAX STATEMENTS TO:

JOHN AND NANCY ALDEN 2064 FOLLE BLANCHE DRIVE SAN JOSE, CA 95135-1251 See Attached Document for Daniel Lee Doornbos's notorization

EXHIBIT "A"

APN: 07-130-19

An undivided one-three thousand and thirteenth (1/3213) interest as tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" as amended.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at page 1341, as Document No. 76233 of Official Records of the County of Douglas, State of Nevada, and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84423, third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Document No. 89535 and fourth amendment to Declaration of Timeshare Use recorded August 31, 1987 in Book 887 page 3987, Official Records of Douglas County, Nevada, Document No. 161309, ("Declaration") together with a nonexclusive right to use the common areas defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

This deed is made and accepted upon all the covenants, conditions, restrictions, assessments, liens, easements and other matters set forth in said Declaration of Timeshare Use and amendments thereto all of which are incorporated herein by reference.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

on October 21St 2002 before	ore me, Prita-T-fatel, notary Public, Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared Daniel He	Name (s) of Signer(s)
	ed to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
PRITA J. PATEL Comm. # 1325219 NOTARY PUBLIC CALIFORNIA Santa Clara County My Comm. Expires Oct. 14, 2005	executed the instrument. WITNESS my hand and official seal. Signature of Notary Public
·	— OPTIONAL
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	nd reattachment of this form to another document.
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Description of Attached Docume Title or Type of Document:	Number of Pages: Signer's Name: Individual Corporate Officer Title(s): Partner — Limited General Attorney-in-Fact
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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California)	
County of SANTA Ciner	ss.	_
County of SANTA CINEA	J	\wedge
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On <u>UCTOBER 29, 2002</u> before	e me, JUNDAY MITCHELL,	NOTAXY HUBL
On <u>October</u> 29, 2002 before personally appeared <u>Ottow</u> W. #	Name and Title of Officer (e.g., "Jane I	Doe, Notary Public")
personally appeared	Name(s) of Signer(s)	CHOLE MENTA
_	personally known to m	e \
•	proved to me on the	The state of the s
	evidence	
	to be the person(s) w	hose name(s) is/ arc
	subscribed to the wi	
	acknowledged to me that	-
		ner/ their authorized
	 capacity(ies), and the signature(s) on the instruction 	_
PUNDAY ANTOHELL	the entity upon behalf of	• • • •
SUNDAY MITCHELL Commission # 1285485	acted, executed the instr	ument.
Notary Public - California	WITNESS my hand and	official seal
Contra Costa County My Comm. Expires Nov 25, 200		- 12 1 M
MyConnection	- Jourgeon For	ellell
	Signature of N	otary Fublic .
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Though the information below is not required by law, if	it may prove valuable to persons relying on the or reattachment of this form to another document.	locument and could preven
Description of Attached Documen		
Title or Type of Document: [RANSF	ER [MIST DEED	\
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Document Date: 10/29/02	Number o	f Pages:
Signer(s) Other Than Named Above:	DANIEL LEE DOORNB	43
	J.C.J.C.	
Capacity(ies) Claimed by Signer	\ \	
() ()	1 1	
Signer's Name:		RIGHT THUMBPRIN
☐ Individual	/ /	OF SIGNER Top of thumb here
☐ Corporate Officer — Title(s):		
☐ Partner — ☐ Limited ☐ General		
☐ Attorney-in-Fact		
☐ Trustee☐ Guardian or Conservator		
☐ Other:		
Signer Is Representing:		

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WERNER CHRISTEN RECORDER