

A.P.N. # 1320-31-517-009
ESCROW NO. 9991666

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

SCOTT SMITH
1647 MACKLAND AVE
MINDEN NV 89423

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
SCOTT SMITH	1647 MACKLAND AVE	MINDEN NV	89423
<small>(If more than one owner of the interest stated, the name and address of each must be inserted.)</small>			
	1647 MACKLAND AVE	MINDEN NV	89423

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 22 day of January 2003 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was D. E. JANSEE

(If no contractor for work of improvement as a whole, insert "No Contractor.")

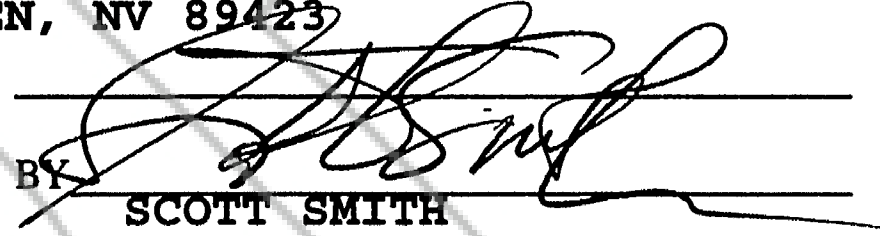
That the real property herein referred to is situated in the City of MINDEN
County of DOUGLAS, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as: 1647 MACKLAND AVE, MINDEN, NV 89423

Read this note before signing.

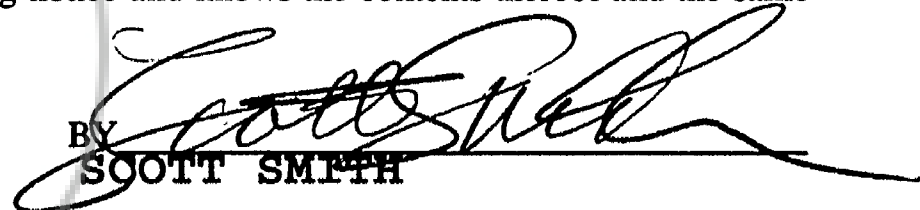
If more than one owner, only one need sign, personally or by an agent.
The owner or agent who signs the notice itself must also sign the verification below.

BY 
SCOTT SMITH

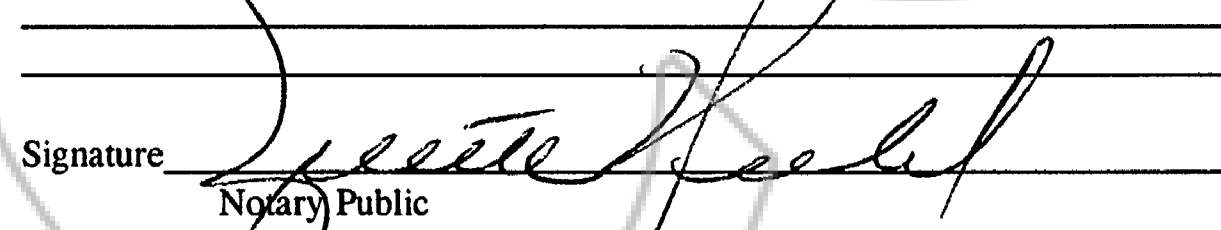
VERIFICATION

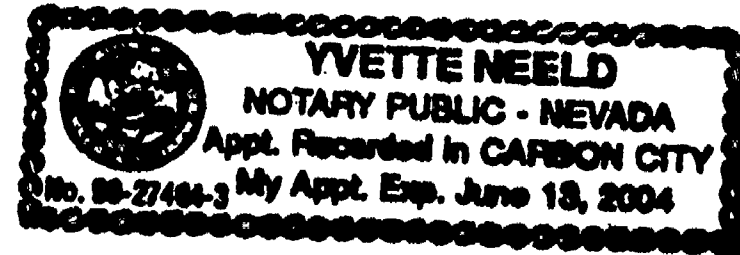
The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF Nevada
COUNTY OF Carson City SS.

BY 
SCOTT SMITH

This instrument was acknowledged before me on 2.4.03
by, **SCOTT SMITH**

Signature 
Notary Public



0566265

BK0203PG01315

EXHIBIT "A"
LEGAL DESCRIPTION

ESCROW NO.: 020806474

Lot 2, Block C, as set forth on the final map of MACKLAND UNIT NO. 2 "Phase C", filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on August 21, 1989 in Book 889 at Page 2804, Douglas County, Nevada, as Document No. 229541.

Assessor's Parcel No. 1320-31-517-009.

EXCEPTING THEREFROM ANY AND ALL WATER RIGHTS:

John J. J. J.

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 FEB -5 AM 10:14

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

0566265

BK0203PG01316

