

A.P.N. 1220-24-811-004

Trustee Sale #: U09065297N

Order #: 01370241

Loan #: 8404703

Investor #: 613835204

1010501682

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **FEDERAL HOME LOAN MORTGAGE CORPORATION** all beneficial interest under that certain Deed of Trust dated 06/08/1992 executed by **GINGER L. JOHNSTON, AN UNMARRIED WOMAN**, as Trustor; to **STAN-SHAW CORPORATION A CALIFORNIA CORPORATION**, as Trustee; and Recorded on 06/16/1992, Instrument 281057, Book 692, Page 2724 of Official Records in the Office of the County Recorder of **DOUGLAS** County, Nevada, encumbering real property described as follows:

LOT ONE (1), IN BLOCK A, AS SET FORTH ON THE MAP OF THOMPSON ACRES UNTI NO. TWO (2), FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 22, 1978, IN BOOK 378, PAGE 1424, AS DOCUMENT NO. 18827.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein.

Date: 20 July 2001

NATIONAL CITY MORTGAGE

Anita M. Holbrook
By: Anita M. Holbrook
Mortgage Officer

State of OHIO

County of MONIGMERY

On 20 Jylt 2001 before me, Kristina K. Smith, a Notary Public in and for said county, personally appeared Anita M. Holbrook personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Kristina K. Smith
Notary Public in and for said County and State

SEAL

**KRISTINA K. SMITH, NOTARY PUBLIC
IN AND FOR THE STATE OF OHIO
MY COMMISSION EXPIRES AUGUST 21, 2003**

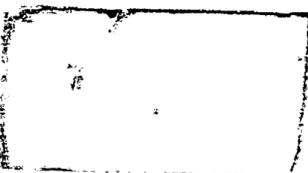
[RECORDING REQUESTED BY:]
[WHEN RECORDED MAIL TO:]
**Malcolm, Cisneros & Houser
Trustee Corps
1401 N. Batavia St., Suite 102
Orange, CA 92867**

**MAIL TAX
STATEMENTS TO:**

This space for recorder's use only

0566268

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COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 FEB -5 AM 10: 20

WERNER CHRISTEN
RECORDER

\$15.⁰⁰ PAID KØ DEPUTY

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