

ARN 1220-24-811-004

Trustee Sale No.: U09065297N

Title Order No.: 01370241

Loan No.: 8404703

010501682

# TRUSTEE'S DEED UPON SALE

The undersigned grantor declares:

- 1) The Grantee herein was the foreclosing beneficiary.
- 2) The amount of the unpaid debt together with costs was \$96,825.01
- 3) The amount paid by the grantee at the trustee sale was \$96,825.01
- 4) The documentary transfer tax is \$ 0.00 #2
- 5) Said property is in the city of **GARDNERVILLE**
- 6) A.P.N. #: **1220-24-811-004**

and MTC FINANCIAL INC., dba TRUSTEE CORPS (herein called Trustee), as the duly appointed Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without covenant or warranty, express or implied, to **FEDERAL HOME LOAN MORTGAGE CORPORATION** (herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of DOUGLAS, State of Nevada, described as follows:

**LOT 1, IN BLOCK A, AS SET FORTH ON THE MAP OF THOMPSON ACRES UNIT NO. 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 22, 1978, IN BOOK 378, PAGE 1424, AS DOCUMENT NO. 18827**

RECITALS: This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust dated 6/8/1992 and executed by GINGER L. JOHNSTON, AN UNMARRIED WOMAN as Trustor, and Recorded on 06/16/1992, Instrument 281057, Book 692, Page 2724 of Official Records of DOUGLAS County, Nevada, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the Office of the Recorder of said County. All requirements of law regarding the mailing, personal delivery, and publication of copies of the Notice of Default and Election to Sell Under Deed of Trust and of the Notice of Trustee's Sale and the posting of copies of said Notice of Trustee's Sale have been complied with.

Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its powers under said Deed of Trust sold the herein described property at public auction on 1/22/2003. Grantee, being the highest bidder at said sale, became the purchaser of said property for the amount bid being \$96,825.01 in lawful money of the United States, or by credit bid if the Grantee was the beneficiary of said Deed of Trust at the time of said Trustee's Sale.

Space above this line for recorder's use only.

[RECORDING REQUESTED BY:]

Trustee Corps

MAIL TAX STATEMENTS TO:

[WHEN RECORDED MAIL TO:]  
**NATIONAL CITY MORTGAGE**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 95342**

**0566269**

**BK 0203 PG 01344**

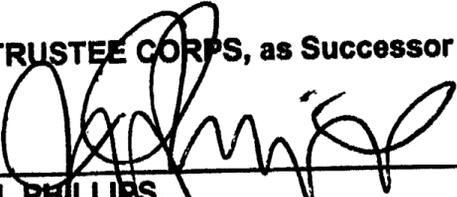
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Date: 1/22/2003

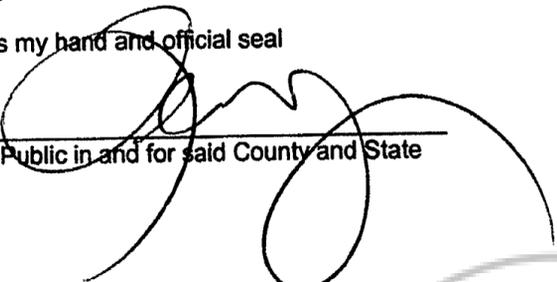
TRUSTEE CORPS, as Successor Trustee

  
 \_\_\_\_\_  
 J. PHILLIPS,  
 Ass't Vice President

State of CALIFORNIA  
County of ORANGE

On 1/22/2003 before me, **TERRY M. JOHNSEN**, a Notary Public in and for said county, personally appeared **J. PHILLIPS** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

  
 \_\_\_\_\_  
 Notary Public in and for said County and State



REQUESTED BY  
**Stewart Title of Douglas County**  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

2003 FEB -5 AM 10: 21

WERNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID *Kg.* DEPUTY

0566269

BK 0203PG01345

