

14
A.P.N. # 1320-30-311-018

R.P.T.T. \$ 0 \$5
ESCROW NO. _____
Full Value _____

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:
✓ GRANTEE 2045
P.O. BOX 20415
MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DANIEL P. BRITTON, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DANIEL P. BRITTON AND LORI BRITTON, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
Lot 12, Block B, as set forth on the Final Map of WESTWOOD VILLAGE UNIT NO. III, filed in the Office of the County Recorder on August 31, 1989, Book 889, Page 4564, Document No. 209883, Official Records of Douglas County, Nevada.

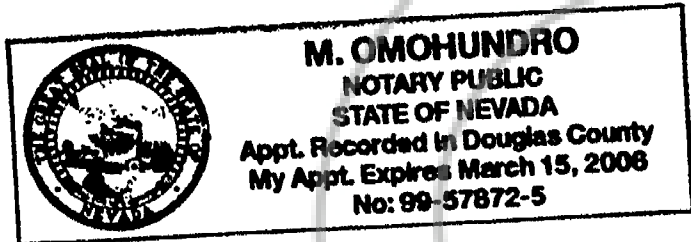
Assessors Parcel No. 1320-30-311-018

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 28, 2003**



DANIEL P. BRITTON



STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 1-28-03
by, DANIEL P. BRITTON

Signature _____
Notary Public

REQUESTED BY
Daniel P Britton
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 FEB -7 AM 11:13

WERNER CHRISTEN
RECORDER
\$ 14.00 PAID K2 DEPUTY

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BK0203PG02339

