RELEASE OF LIEN

and claiming a lie	en on the following described pro	perty, 103 Sequo	<u>ia</u>	
n the City of	Stateline	, County of	oua las	situate , State
*	levada	and further described as:		CONTRACTOR OF THE PERSONS
			\ \	
			\ \	
			\ \	
SSESSORS P	ARCEL NO. (APN#) 131	3-26-101-049		
datadtha 1	day of March	and recorded in the C	Office of the County Recorder of	the County
of Dou	Mas	on the day of Mo	1665	_, ⊇001 in , is hereby
Book BO 1 releasing, the cla	im thereunder, and having be	en fully paid and satisfied is herel		
ini matriego ma	HEREOF IMMe have here un	to set my hand/our hands this	day of February	, 20
03.	WILLIAM THE HAVE HELE UIII	io sei iny handrodi handa dha		
₽	Manning		///	
Signature of Rel	leasok	Signature of Re	leasor	
Leni C.	Manning CVW	Print or type na	me and title above	
Print or type nar	ne and title above corson Wheleso	le Flooring	The and the above	
STATE OF N				
COUNTY OF	/ /		7 7 7 7	
This instrum	nent was acknowledged before before notary public LEN.C.	me on (date) <u>FEBRUA</u> WANNING	Mark Control of the C	
(person(s) appearing	before notary public)		NOTARY PUBLIC	
Notary Public	- Congele		STATE OF NEVADA (ABRIT No91-0484-8 MY APPT. EXPIRES NOV. 19, 2005	
My commission	expires: Nov. 19, 200		WIT APPT. EXPINED NOV. 10, 1330	
//	D BY AND MAIL TAX STATEMENT TO		THIS SPACE FOR RECORDERS USE ONLY	
	Manning 30 So Carson S		REQUESTED BY	1.1
City/State/Zip:	Carson City, No	. 89701	IN OFFICIAL RECORDS DOUGLAS CO. HEVAL	OF E
\			2003 FEB -7 PM 3:	18
DEI 404		opecsel.	WERNER CHRISTEN RECORDER	1
REL101 Nevada Legal Forms and 6 3901 West Charleston Bo	Books, Inc. (702) 870-8977 ulevard	0566564	\$ 14 PAID K2 DE	
Las vegas, Nevada 89102 www.legalformsrus.com D 2000 Consult an attorne	y if you doubt this forms fitness for your purpose.	BK 0 2 0 3 PG 0 2 4 8 7	\$ // PAID 1 DE	PUTY
		J U - W - U		
		•		
		X		
**************************************	The special section is a section of the section of		•	
•	I		•	