

A.P.N.: # 1420-08-414-010

R.P.T.T. \$ \$321.10
ESCROW NO. 030100367

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
3448 LONG DRIVE
CARSON CITY, NEVADA 89705

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MICHAEL J. KUHNER** and **SHARON D. KUHNER**, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

GEORGE D. MALONEY and **CAROL E. MALONEY**, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 24, 2003**

**THIS DEED IS EXECUTED IN COUNTERPART, EACH OF WHICH IS DEEMED TO BE AN ORIGINAL, BUT SUCH COUNTERPARTS TOGETHER CONSTITUTE BUT ONE AND THE SAME INSTRUMENT.

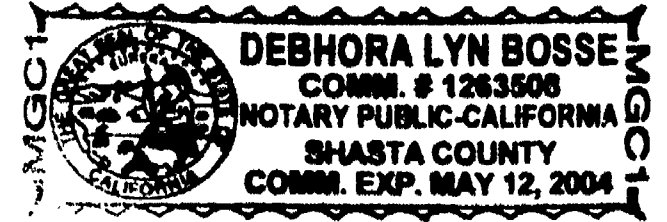
MICHAEL J. KUHNER
Sharon D Kuhnner
SHARON D. KUHNER

STATE OF CALIFORNIA }
 } ss.
COUNTY OF SHASTA }

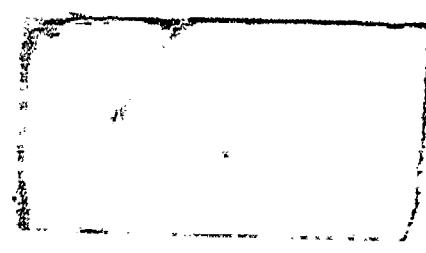
This instrument was acknowledged before me on February 6, 2003
by, MICHAEL J. KUHNER and SHARON D. KUHNER

SHARON
D. Kuhnner only

Signature Deborah Lyn Bosse
Notary Public



0566576
BK0203PG02619



A.P.N. # 1420-08-414-010

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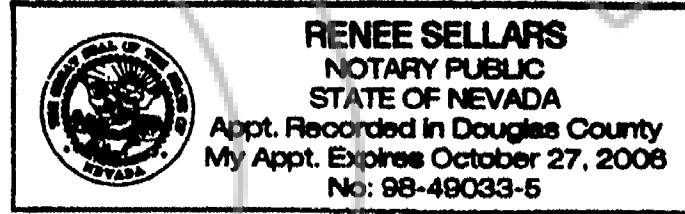
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THE SAME INSTRUMENT.

Michael J. Kuhner

MICHAEL J. KUHNER

SHARON D. KUHNER

STATE OF NEVADA }
COUNTY OF DOUGLAS } SS.



This instrument was acknowledged before me on 2-6-03,
by MICHAEL J. KUHNER and SHARON D. KUHNER

Signature _____
Notary Public

0566576

BK0203PG02620

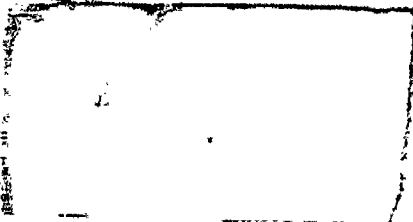


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030100367

Lot 24, in Block C, as set forth on that certain Final Map LDA #99-054-03 SUNRIDGE HEIGHTS III, PHASE 3, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 5, 2000, in Book 0600, Page 880, as Document No. 493409, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 470, as Document No. 502691.

APN 1420-08-414-010

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**REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA**

2003 FEB -7 PM 3:41

**WERNER CHRISTEN
RECORDER**

\$16⁵⁰ PAID *KJ* DEPUTY

0566576

BK 0203 PG 02621

