

A.P. No. 1318-03-111-043
Escrow No. 123-2046230-KB/WDB
R.P.T.T. \$0.00 SA

WHEN RECORDED MAIL TO:

Grantee
809 Kennon Street
Minden, LA 71055

MAIL TAX STATEMENT TO:

W. Glen Hicks
809 Kennon Street
Minden, LA 71055

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

W. GLEN HICKS and PHYLLIS J. HICKS, husband and wife, as community property with right of survivorship do(es) hereby GRANT, BARGAIN and SELL to

W. GLEN HICKS and PHYLLIS J. HICKS, as co-trustees of THE HICKS 2000 TRUST u/i/d March 27, 2000 the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 135 as shown on the Map of SKYLAND SUBDIVISION NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 22, 1959 in Book 1 of Maps, Document No. 14668.

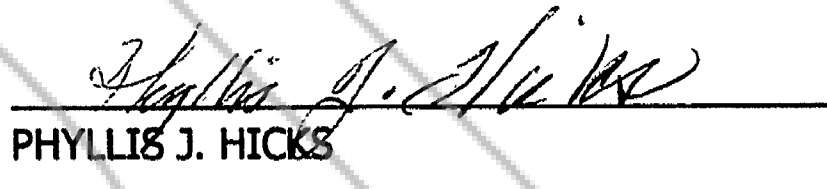
TOGETHER WITH all beach rights as contained in the Deed to Skyland Water Co. recorded February 5, 1960 in Book 1, page 268, Document No. 15573, Official Records of Douglas County, State of Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: February ____, 2003



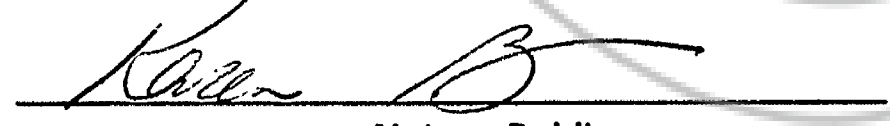
W. GLEN HICKS



PHYLLIS J. HICKS

STATE OF NEVADA)
: ss.
COUNTY OF WASHOE)

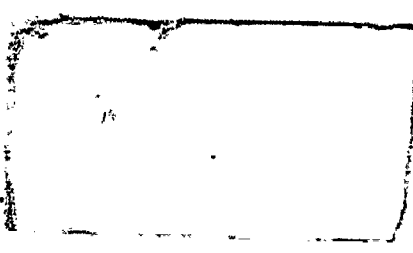
This instrument was acknowledged before me on February 3, 2003 by
W. GLEN HICKS and PHYLLIS J. HICKS.



Notary Public
(My commission expires: _____)



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COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 FEB -7 PM 3:47

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *Kg* DEPUTY

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