

A.P.N. # 1320-08-410-013

R.P.T.T. \$ 202.80
ESCROW NO. 030800172
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

VAN COTT
2870 JACKIE CIRCLE
MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
ALLEGRETTI & COMPANY A CALIFORNIA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
DIRK VANCOTT AND NIKKI VANCOTT, HUSBAND AND WIFE AS COMMUNITY PROPERTY
WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 14, 2003**

**ALLEGRETTI & COMPANY
A CALIFORNIA CORPORATION**

BY: Joseph A. Allegretti
JOSEPH A. ALLEGRETTI, PRESIDENT

BY: _____

STATE OF california }
COUNTY OF LA } ss.

This instrument was acknowledged before me on 1/14/03,
by JOSEPH A. ALLEGRETTI

Signature [Signature]
Notary Public



0566634

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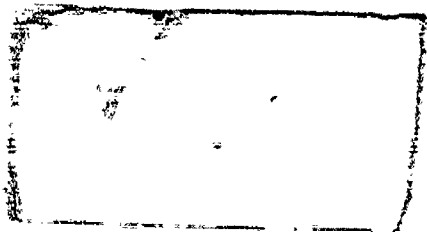


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030800172

All that portion of Block "C" of Meridian Business Park, Phase I, as shown on that Record of Survey Map #8 for Meridian Business Park, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 21, 1994, in book 1294, Page 3134, Document No. 352986, and amended as Record of Survey Map #9 by Certificate of Amendment, filed on December 28, 1994, in book 1294, Page 4004, Document No. 353313 more particularly described as follows:

Commencing at the Southeast corner of Block "C" of Meridian Business Park Phase I as shown on said Record of Survey; thence South 89°46'14" West 309.84 feet to the TRUE POINT OF BEGINNING; thence South 89°46'14" West 380.15 feet; thence North 00°13'46" West 325.09 feet; thence along a curve concave to the Northwest with a radius of 445.85 feet, a central angle of 19°07'16" and an arc length of 148.79 feet, the chord of which bears North 66°50'29" East 148.10 feet; thence South 32°43'10" East 453.81 feet to the TRUE POINT OF BEGINNING.

Said land is also shown as Tract 8 on that certain Record of Survey No. 10 for MERIDIAN BUSINESS PARK filed for record in the Office of the Douglas County Recorder on November 17, 1997 in Book 1197, Page 3223 as Document No. 426476, Official Records.

Assessor's Parcel No. 1320-08-410-013

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED DECEMBER 23, 1997, BOOK 1297, PAGE 4640, AS FILE NO. 429124, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 FEB 10 AM 10:28

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID *Kg* DEPUTY

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