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JA

2002-6

Prepared by:
MILA, Inc.
3400 188th Street S.W., Suite 305
Lynnwood, Washington 98037
(800) 332-6452 (Kathy Allen)

When Recorded Mail To:
1 First American Title
1 Special Default Services Division
3 3355 Michelson Way, Suite 250
1 Irvine, CA 92612

Attn: Joanne Bui *1349123*
Assessor's Parcel Number 1220-22-310-202
Until Further Notice, Send All Tax Statements To:
MARK LERA
621 JILL DRIVE
GARDNERVILLE, NEVADA 89460 *MLA006 801 2384*

51055
Loan No. 2002-08-06-00035-S
Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, MILA, INC., A WASHINGTON CORPORATION hereby grants, assigns, and transfers to: **JPMorgan Chase Bank** **450 West 33rd Street, New York, NY 10001**

all beneficial interest under that certain Deed of Trust Dated: AUGUST 30, 2002
Executed by: MARK LERA, AN UNMARRIED MAN, Trustor, to: WESTERN TITLE, 1626 HIGHWAY 395, MINDEN, Nevada 89423, Trustee, and recorded as Document No. *0551515*, on *09-05-2002* in Book *0902*, Page *1383*, of Official Records in the County Recorders Office of DOUGLAS County, NEVADA, describing land therein as: ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 909, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676, AS FILE NO. 72456.

MTC, AMT. \$36,600.00

JPMorgan Chase Bank, as Trustee under the Pooling and Servicing Agreement, dated as of December 1, 2002, among Credit-Based Asset Servicing and Securitization LLC, Financial Asset Securities Corp., Litton Loan Servicing LP and JPMorgan Chase Bank, C-BASS, Mortgage Loan Asset-Backed Certificates, Series 2002-CB6, without recourse

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

MILA, INC., A WASHINGTON CORPORATION

By *[Signature]*
KATHLEEN M. ALLEN, Post Funding Manager

State of Washington, County of Snohomish

I certify that I know or have satisfactory evidence that KATHLEEN M. ALLEN is the person who appeared before me, and said person acknowledged that (he/she) signed this instrument, on oath stated that (he/she) was authorized to execute the instrument and acknowledged it as the Post Funding Manager of MILA, INC., A WASHINGTON CORPORATION to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: SEPTEMBER 17, 2002

(Seal) **MICHELLE L. JONES
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION EXPIRES
DECEMBER 29, 2005**

[Signature]
Notary Public MICHELLE L. JONES

My appointment expires: DECEMBER 29, 2005

REQUESTED BY
1st American Title
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 FEB 10 AM 11:21

WERNER CHRISTEN
RECORDER

0566640
BK0203PG02876

\$ *14.00* PAID *K2* DEPUTY