

A.P.N. # 1420-28-411-003

R.P.T.T. \$ -0- #3  
ESCROW NO. 030100386

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

LYNDA J. TAYLOR  
P.O. BOX 1792  
MINDEN, NV 89423

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LYNDA J. TAYLOR, AN UNMARRIED WOMAN, WHO ACQUIRED TITLE AS A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **LYNDA J. TAYLOR, AN UNMARRIED WOMAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 03, 2003**

*Lynda J. Taylor*  
LYNDA J. TAYLOR



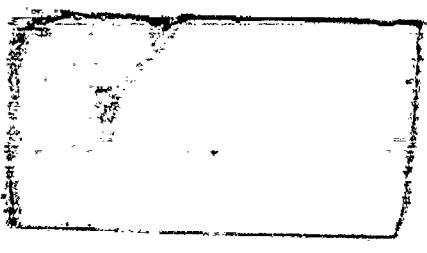
STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 2/5/03  
by, Lynda J. Taylor

Signature *Suzanne Cheechov*  
Notary Public

0566678

BK0203PG03186



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 030100386**

**Lot 48, as shown on the Map of COCHRAN ESTATES, UNIT NO. 2, filed in the office of the County Recorder, State of Nevada, on May 16, 1973, as File No. 66230.**

**Assessors Parcel No. 1420-28-411-003**

**COPY**

**REQUESTED BY  
Stewart Title of Douglas County  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA**

**2003 FEB 10 PM 3:35**

**WERNER CHRISTEN  
RECORDER**

**\$15<sup>00</sup> PAID *KJ* DEPUTY**

**0566678**

**BK 0203P603187**

