ASSIGNMENT OF DEED OF TRUST

APN # 142029810013

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

WACHOVIA BANK OF DELAWARE, N.A., SUCCESSOR BY MERGER TO FIRST UNION NATIONAL BANK OF DELAWARE, 1525 WEST W.T. HARRIS BLVD, CHARLOTTE, NC 28288 For VALUE RECEIVED, The undersigned hereby grants, assigns, and transfers to, CITIFINANCIAL MORTGAGE CO., INC., 8333 RIDGEPOINT DRIVE, IRVING, TX 75063

assignee, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Deed of trust for \$211,000.00 is recorded in the State of NEVADA, County of DOUGLAS Official Records, dated FEBRUARY 22, 2002 and recorded on MARCH 05, 2002, as Instrument No. 0536238, in Book No. 302, at Page No. 1477. Executed by GINGER R. CAPRA, AND LLOYD A. CAPRA, WIFE AND HUSEAND AS JOINT TENATNS, as trustors, , as trustee and, FIRST UNION NATIONAL BANK OF DELAWARE as the original beneficiary.

Property Address: 1158 AGUA CALIENTE C MINDEN NV 89423-Legal Description: And more fully described in said Deed of Trust.

WACHOVIA BANK OF DELAWARE, N.A., SUCCESSOR BY MERGER TO FIRST UNION NATIONAL BANK OF DELAWARE

By: Wendy Brown, Assistant Vice President

State of <u>CALIFORNIA</u>
County of <u>SACRAMENTO</u>

ss.

On NOV 27 2002 , before me, Lynda Smith, personally appeared Wendy Brown, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my Anand and official seal.

(Notary Name): Lynda Smith

CAPRA, GINGER

LYNDA SMITH
COMMISSION #1333728
NOTARY PUBLIC - CALIFORNIA &
SACRAMENTO COUNTY
MY COMM. EXPIRES DEC 8, 2005

Loan#: 0300966322 Project ID#: 3,246 Cust#: 761 Date: NOVEMBER 20, 2002
_____ Space below for Recorder's use _____
Mail Tax Statement To:

1158 AGUA CALIENTE C MINDEN NV 89423-

Recording Requested By: PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
MAILCODE #CA3501
SACRAMENTO, CA 95813-3309

Princeton Reconvey of The Official RECORDS OF DOUGLAS CO. NEVADA

2003 FEB 11 AM 8: 38

WERNER CHRISTEN RECORDER

\$ 14 PAID KO DEPUTY



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BK 0 2 0 3 PG 0 3 2 7 8