

PREPARED BY: SMI
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

MAIL TAX STATEMENTS TO:
DENNIS P. GRIDER AND BETTE GRIDER
2793 GORDON AVE
MINDEN, NV 89423

Pool: 638153 Index:
Other Loan Number: 1693806350

Loan Number: FS998662856
Investor #: 1680849400

915_2253 01 - 23564

ASSIGNMENT of DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

STATE OF NEVADA
COUNTY OF DOUGLAS

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by DENNIS P. GRIDER AND BETTE GRIDER ('Borrower(s)') secured by a Deed of Trust of even date therewith from Borrower(s) to , Trustee, for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Douglas, State of Nevada:

Recording Ref: Instrument/Document No. 0538101, Date of Mortgage 3/22/02
Loan Amount: \$230,000.00
Property Address: 2793 GORDON AVE
MINDEN, NV 89423

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (Assignee), all beneficial interest in and to title to said Deed of Trust, together with the note, together with all interest secured thereby and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of December A.D. 2002 and executed this the 21st day of January A.D. 2003.

FLAGSTAR BANK, FSB

By: _____

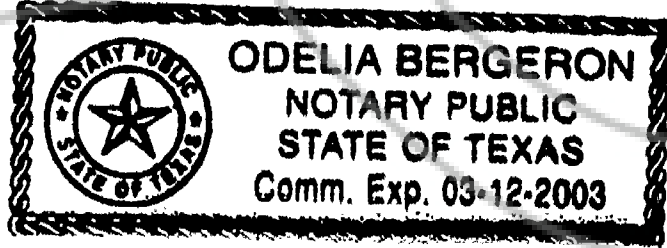
SHERRY DOZA
VICE PRESIDENT

THE STATE OF TEXAS

COUNTY OF HARRIS

On this the 21st day of January A.D. 2003, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



This Space For Recorder's Use Only

Assignee's Address:

P.O. BOX 2026
FLINT, MICHIGAN 48501-2026

Assignor's Address:

5151 CORPORATE DRIVE
TROY, MI 48098

MIN Number: 100052599866285691

MERS Phone: 1-888-679-6377



REQUESTED BY
Stewart mtg
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 FEB 11 AM 9:03

WERNER CHRISTEN
RECORDER

0566709

\$14.00 PAID *KZ* DEPUTY

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