AFTER RECORDING, PLEASE RETURN TO:

Wells Fargo Bank, N.A.
Disbursement & Operations Center
2120 E. Park Place, Suite #100
El Segundo, California 90245

**Loan No. 1468OW** 

## **PARTIAL RECONVEYANCE**

A portion of the indebtedness secured by the Deed of Trust with Absolute Assignment of Leases and Rents, Security Agreement and Fixture Filing executed by JOHN C. SERPA, an unmarried man, as Trustor, to American Securities Company of Nevada, a Nevada corporation, as Trustee, dated May 15, 1997, and recorded on June 30, 1997, in the Official Records of the County of Douglas, State of Nevada, as File No. 08285; Instrument/Serial No. 0416241, Book No. 0697, Page No. 6234 has been paid. As a result, a reconveyance of part of the property described in said Deed of Trust is in order.

NOW, THEREFORE, American Securities Company of Nevada, a Nevada corporation as Trustee, does hereby quitclaim and reconvey unto the person or persons legally entitled thereto, without any warranty, all of the right, title and interest granted to the Trustee by said Deed of Trust in that part of the lands situated in

County of Douglas, State of Nevada, described as follows:

Lots **H4, F1, F2,** and **F10**, as shown on the <u>Final Map #97-1007-6 of Valley Vista Estates. Phase 5,</u> recorded in the office of the Douglas County Recorder, State of Nevada, on September 24, 2001, in Book 0901, at Page 5362, as Document No. 523333, Official Records.

APN #'s 1420-07-117-034, 1420-07-117-010, 1420-07-117-009, 1420-07-117-013

Lots **32, 43** and **48**, in Block D, as set forth on the Final Map No. 1011-2C entitled <u>Valley Vista Estates 2</u>, <u>Phase 2C</u>, filed for record in the office of the Douglas County Recorder on September 21, 2001, Book 901, Page 4969, Document No. 523258, Official Records.

APN #'s 1420-18-114-001, 1420-18-114-010, 1420-18-114-05

APN #'s 1420-18-114-001, 1420-18-114-010, 1420-18-114-05 IN WITNESS WHEREOF, the undersigned have executed this instrument this 26th day of September, 2002. American Securities Company of Nevada, a Nevada corporation, Toste Phyllis E. Gillian, Vice President Charles D. Walker, Assistant Secretary STATE OF CALIFORNIA **}** SS. COUNTY OF LOS ANGELES } September 26 2002, before me, Michelle L. Wyrick \_\_, Notary Public, personally appeared Phyllis E. Gillian and Charles D. Walker, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument. WITNESS my hand and official seal. MICHELLE L. WYRICK Commission # 1355509 Notary Public - California Los Angeles County My Comm. Expires May 6, 2006 0566752 **NOTARY STAMP ABOVE** 

H:\DOC\WINWORD\PAR RECN.DOT

BK0203PG03398

REQUESTED BY
Stawart This of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., HEVADA

0566752 BK0203PG03399 WERNER CHRISTEN
RECORDER

SEPAID KO DEPUT

2003 FEB 11 AM 10: 31

Ø.