A.P.N. # 1420-34-111-008

R.P.T.T. \$ # 4

ESCROW NO. ______020108962

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That VERDA M. SCHULTZ, A WIDOW AND MICHAEL JOHN SHEPARD AND VICTORIA L. SHEPARD, HUSBAND AND WIFE ALL AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MICHAEL JOHN SHEPARD, AND VICTORIA L. SHEPARD, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

THIS DOCUMENT BEING EXECUTED IN COUNTERPART AND TO BE CONSTRUED AND RECORDED AS ONE DOCUMENT

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 13, 2002

VERDA M. SCHULTZ

MICHAEL JOHN SHEPARD

VICTORIA L. SHEPARD

STATE OF CALIFORNIA

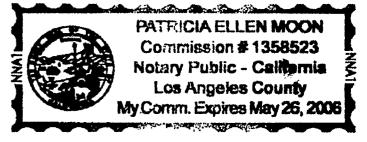
STATE OF <u>CALIFORNIA</u> } ss.

COUNTY OF <u>LOS ANGELES</u> }

This instrument was acknowledged before me on FEBRUARY 5, 2003, by, VERDA M. SCHULTZ ONLY

Signature Taty Ita Ellen Moon
Notary Public

0566811 BK0203PG03711





A.P.N. #1420-34-111-008

020108962

R.P.T.T. \$__

DATE:

ESCROW NO.

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

SHEPARD 2781 KAYNE AMENUE MINDEN, NY 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That VERDA M. SCHULTZ, A WIDOW AND MICHAEL JOHN SHEPARD AND VICTORIA L. SHEPARD, HUSBAND AND WIFE ALL AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

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THIS DOCUMENT BEING EXECUTED IN COUNTERPART AND TO BE CONSTRUED AND RECORDED AS ONE DOCUMENT

VERDA M. SCHULTZ

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

SUZANNE CHECHOV
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires June 25, 2003

STATE OF

COUNTY OF

This instrument was acknowledged before me on
by, Michael John Shepad an

Victure L. Shepad

Signature

Notary Public

December 13, 2002

0566811 BK0203PG03712

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020108962

Lot 4, Block A, as set forth on the Map of Mountain View Estates Unit No. 5, filed for record in the office of the Recorder of Douglas County, Nevada on April 13, 1990 in Book 490, Page 1895, as Document No. 223938, Official Records

Assessors Parcel No. 1420-34-111-008

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

2003 FEB 11 PM 3: 1

WERNER CHRISTEN
RECORDER

s/6 PAID X DEPUTY

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