File No:

142-2050254 (KM)

A.P.N.:

1219-01-000-010

When Recorded, Mail To:

Shawn Hall P.O. Box 2354 Minden, NV 89423 THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY, NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY, NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

A.P.N.: **1219-01-000-010**

DEED OF TRUST WITH ASSIGNMENTS OF RENTS

THIS DEED OF TRUST, made 10th day of January 2003, between Kirk C. Baxter and Lori Rae Baxter, husband and wife as joint tenants, TRUSTOR, whose address is 1335 Berning Way, Gardnerville, NV 89410, First American Title Company of Nevada, a Nevada Corporation, TRUSTEE, and Shawn Hall, an unmarried man, BENEFICIARY, P.O. Box 2354, Minden, NV 89423

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the County of **Douglas**, State of **Nevada**, described as:

A portion of the Southeast 1/4 of the Northeast 1/4 of Section 1, Township 12 North, Range 19 East, M.D.B.&M., Douglas County, State of Nevada, more particularly described as follows:

COMMENCING at the Northeast corner of said Section 1, proceed South 0°03' East, 1,415.36 feet, along the Section line, to the TRUE POINT OF BEGINNING, which is the Northeast corner of the Parcel;

Continue thence South 0°03' East, 292.35 feet, along the Section line to the Southeast corner of the Parcel;

Thence South 89°18' West, 745.00 feet, to the Southwest corner of the Parcel;

Thence North 0°03' West, 292.35 feet, to the Northwest corner of the Parcel;

Thence North 89°18' East, 745.00 feet to the TRUE POINT OF BEGINNING.

NOTE: The above metes and bounds description appeared previously in that certain document recorded October 2, 2001, in Book 1001, Page 667, as Instrument No. 524197.

Together with the rents, issues and profits, thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, and profits.

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File No.: 142-2050254 (KM)
Date: January 22, 2003

For the purposes of securing (1) payment of the sum of **Five Thousand \$5,000.00** with interest thereon according to the terms of the promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewal thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the Security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the Office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

County Churchill	39	<u>Book</u> Mortgages	<u>Page</u> 363	<u>Doc. No.</u> 115384	County Lincoln		Book	<u>Page</u>	<u>Doc. No.</u> 45902
Clark	850	Off. Rec.		682747	Lyon	37	Off. Rec.	341	100661
Douglas	57	Off. Rec.	115	40050	Mineral	11	Off. Rec.	129	89073
Elko	92	Off. Rec.	652	35747	Nye	105	Off. Rec.	107	04823
Esmeralda	3-X	Deeds	195	35922	Ormsby	72	Off. Rec.	537	32867
Eureka	22	Off. Rec.	138	45941	Pershing	11	Off. Rec.	249	66107
Humboldt	28	Off. Rec.	124	131075	Storey	"S"	Mortgages	206	31506
Lander	24	Off. Rec.	168	50782	Washoe	300	Off. Rec.	517	107192
					White Pine	295	R.E.	258	
				/ /	\	/	Records		

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed below) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

Dated: January 22, 2003

Date: 1/24/05

Kirk C. Baxter

Lori Rae Baxter

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A.P.N.: 1219-01-000-010

Deed of Trust - continued

File No.: 142-2050254 (KM) Date: January 22, 2003

STATE OF

NEVADA

SS.

COUNTY OF

Douglas

This instrument was acknowledged before me on by

Kirk C. Baxter and Lori Rae Baxter.

Motary Public (My commission expires: 10 - (9 - 0)

KATHY MERRILL Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Oct. 19, 2003

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IN OFFICIAL RECORDS OF DOUGLAS CO. HEYADA

2003 FEB 11 PM 3: 41

WERNER CHRISTEN RECORDER

8/6 PAID KO DEPUTY