

APN: 1420-07-817-002
RPTT \$0 *8A*

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
VAUGHN ELBERT PEAK, TRUSTEE AND DONNA LEE PEAK, TRUSTEE OF THE VAUGHN ELBERT
PEAK AND DONNA LEE PEAK FAMILY TRUST, WHO ACQUIRED TITLE AS VAUGHN ELBERT
PEAK AND DONNA LEE PEAK FAMILY TRUST
do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

VAUGHN E. PEAK and DONNA L. PEAK, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city CARSON CITY
county of DOUGLAS, state of Nevada bounded and described as follows:

LOT 43, IN BLOCK E, AS SHOWN ON THE MAP OF IMPALA MOBILE HOME ESTATES UNIT NO. 1, FILED FOR RECORD IN THE
OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MAY 11, 1978, IN BOOK 578, PAGE 708, AS
DOCUMENT NO. 20555.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated: *2-3-03*

STATE OF *Arizona*

COUNTY OF *Yuma*

} ss. *Vaughn Elbert Peak, Trustee*
VAUGHN ELBERT PEAK, TRUSTEE

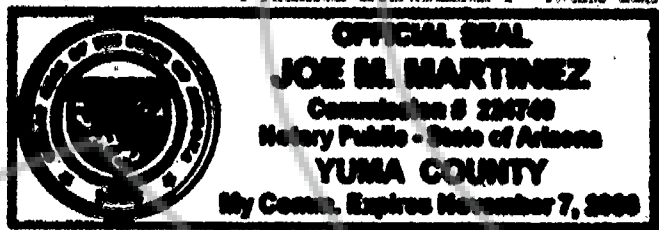
This instrument was acknowledged before me on

February 3, 2003

by *Vaughn Elbert Peak and Donna Lee Peak*

Donna Lee Peak, Trustee
DONNA LEE PEAK, TRUSTEE

[Signature]
1/17/04
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:
Name VAUGHN E. PEAK
Street Address *3445 PRINCETON AVE PO Box 2858*
City, State Zip *CARSON CITY, NV 89705 89702*
MAIL TAX STATEMENTS TO:
Name VAUGHN E. PEAK
Street Address *3445 PRINCETON AVE PO Box 2858*
City, State Zip *CARSON CITY, NV 89705 89702*
Order No. *00024734-501-CAS / 87744*

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 FEB 11 PM 3: 55

WERNER CHRISTEN
RECORDER

\$ *14.00* PAID *[Signature]* DEPUTY

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