

APN 1319-09-702-028 Release of Mechanics Lien

# 22300964

NOTICE IS HEREBY GIVEN THAT: Joe Gephardt

The undersigned did, on the 29th day of January 2003 recorded in Book as Instrument No. 0558179 in the Office of the County Recorder of Douglas Co. County, State of NV, a Mechanic's Lien, by which the undersigned gave notice of their intention to hold and claim a lien upon the following situate in the County of Douglas CO, State of NV, to wit: (Set forth legal description described in original Mechanic's Lien)

owner

Joe Gephardt  
Po Box 10168  
Zephyr Cove NV 89448

Job address

180 Mill St  
Genoa NV 89471

Please mail release to: Marquis Title & Escrow

ASSESSOR'S PARCEL NO. (APN) 1319-09-702-028

NOW THEREFORE, for valuable consideration the undersigned does by these presents release, satisfy and discharge said lien on the above described property by reason of the work and/or labor done, and/or materials furnished for, said property.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this 29th day of January 2003

Sarita Thomas  
Signature  
Sarita Thomas  
Print or type name here

\_\_\_\_\_  
Signature  
\_\_\_\_\_  
Print or type name here

STATE OF Nevada  
COUNTY OF Washoe  
On this 29th day of January 2003  
personally appeared before me, a Notary Public  
Sarita Thomas

RECORDING REQUESTED BY AND MAIL TO

NAME  
ADDRESS  
CITY/ST/ZIP

GALE INSULATION  
3085 E Gray St  
Sparks NV 89431  
775-331-5600

If applicable mail tax statements to

NAME  
ADDRESS  
CITY/ST/ZIP

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that she executed the instrument.

WITNESS my hand and official seal

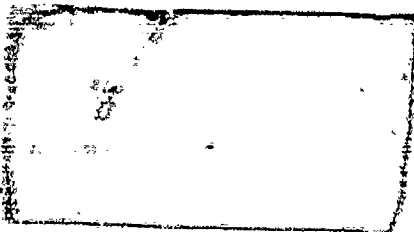
Betty Toth  
NOTARY PUBLIC  
BETTY TOTH  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No: 99-4628-2 - Expires July 27, 2003

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

Nevada Legal Forms, Inc. (702) 870-8977 • RELEASE, Mechanic's Lien • REL 114-G  
Material may not be reproduced in whole or in part in any manner whatsoever.  
Consult an attorney if you doubt this forms fitness for your purpose.  
• 1991 • 11/30/27 • 20 pk • CAUTION: This has been printed in brown ink.

0566835

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**COOPY**

REQUESTED BY  
**MARQUIS TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 FEB 11 PM 4: 10

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *KA* DEPUTY

**0566835**

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