

177
PLEASE COMPLETE THIS INFORMATION

RECORDING REQUESTED BY:

John A. Frederick, Attorney
250 Cherry Lane, #108
Manteca, CA 95337

WHEN RECORDED MAIL TO:

John A. Frederick
250 Cherry Lane, #108
Manteca, CA 95337

DOC # 2003-004581

01/08/2003 09:51A Fee:16.00

Page 1 of 4

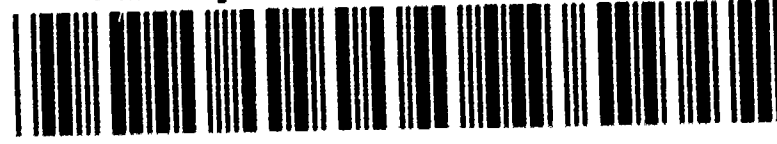
Recorded in Official Records

County of San Joaquin

GARY W. FREEMAN

Assessor-Recorder-County Clerk

Paid by SHOWN ON DOCUMENT



THIS SPACE FOR RECORDER'S USE ONLY

STATEMENT OF PARTNERSHIP AUTHORITY

TITLE OF DOCUMENT

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION

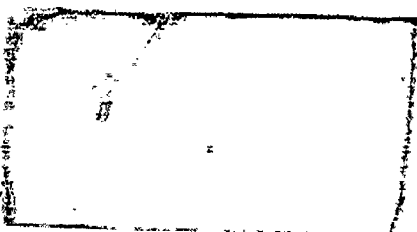
(Govt. Code 27361.6)

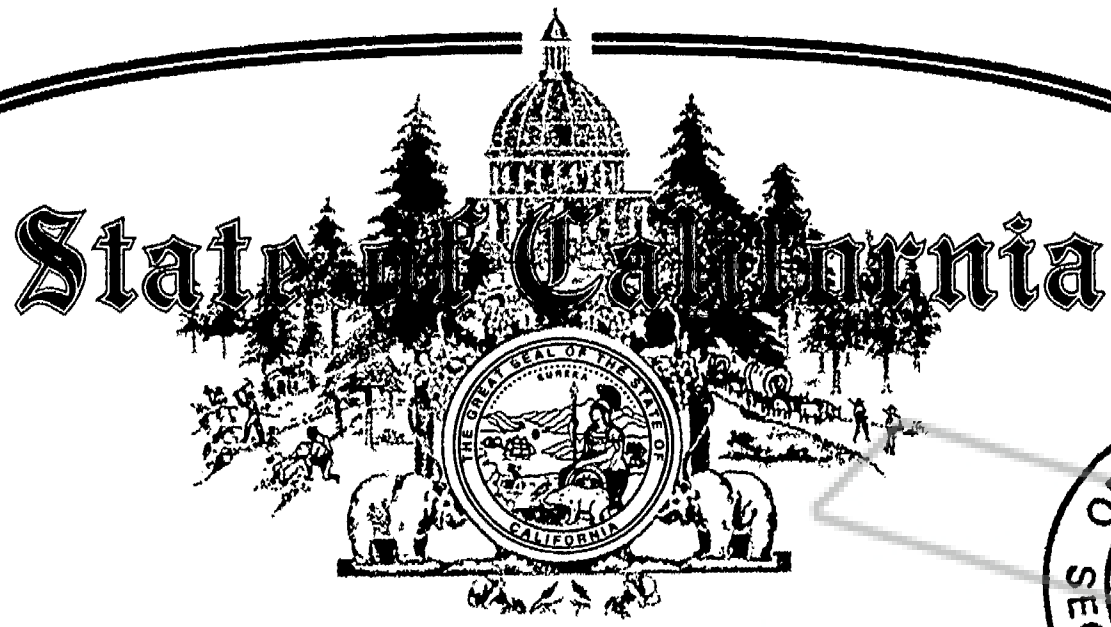
(Additional recording fee applies)

0566842

BK0203PG03918

275-214
[Rev. 8/94]





SECRETARY OF STATE

I, *BILL JONES*, Secretary of State of the State of California, hereby certify:

That the attached transcript of 2 page(s) has been compared with the record on file in this office, of which it purports to be a copy, and that it is full, true and correct.



2003-004581
01/08/2003 09:51A
2 of 4

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

DEC 3 1 2002

Bill Jones

Secretary of State

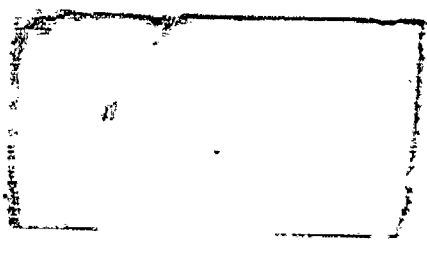


Sec/State Form CE-107 (rev. 9/98)

0566842

BK0203PG03919

OSP 02 69666





State of California

Secretary of State

Bill Jones

Form GP-1

STATEMENT OF PARTNERSHIP AUTHORITY

IMPORTANT-- Read instructions on back before completing form.

1. NAME OF PARTNERSHIP MCRH Investment Partnership			2003-004581
2. STREET ADDRESS OF CHIEF EXECUTIVE OFFICE 322 Sun West Place			01/08/2003 09:51A 3 of 4
3. STREET ADDRESS OF A CALIFORNIA OFFICE, IF ANY		CITY/STATE/COUNTRY Manteca, California	ZIP CODE 95337
		CITY CA	ZIP CODE

4. A. LIST THE FULL NAMES AND MAILING ADDRESSES OF ALL PARTNERS (ATTACH ADDITIONAL PAGES, IF NECESSARY) OR: B. STATE THE FULL NAME AND MAILING ADDRESS OF AN AGENT APPOINTED AND MAINTAINED BY THE PARTNERSHIP WHO WILL MAINTAIN A LIST OF THE NAMES AND MAILING ADDRESSES OF ALL PARTNERS.

NAME: Anthony B. Marshall ADDRESS: 322 Sun West Place CITY: Manteca STATE/COUNTRY: CA ZIP CODE: 95337 NAME: James B. Rachels ADDRESS: 322 Sun West Place CITY: Manteca STATE/COUNTRY: CA ZIP CODE: 95337	NAME: ADDRESS: CITY: STATE/COUNTRY: ZIP CODE:
-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-----------------------------------------------------------

5. NAMES OF ALL PARTNERS AUTHORIZED TO EXECUTE INSTRUMENTS TRANSFERRING REAL PROPERTY HELD IN THE NAME OF THE PARTNERSHIP (ATTACH ADDITIONAL PAGES, IF NECESSARY)

PARTNER NAME: Anthony B. Marshall	PARTNER NAME:
PARTNER NAME: James B. Rachels	PARTNER NAME:
PARTNER NAME: Kevin L. Hewins	PARTNER NAME:

6. OTHER MATTERS, IF ANY: (ATTACH ADDITIONAL PAGES, IF NECESSARY)
 No partner may, without the consent of all other partners: (a) transfer real property held in the name of the partnership; (b) loan any partnership funds; (c) incur obligations in the name of the partnership in excess of \$500.00; or (d) become bail, surety, or endorser for any other person.

7. NUMBER OF PAGES ATTACHED, IF ANY: 1

8. I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING IS TRUE AND CORRECT.

	<u>11/25/02</u>
SIGNATURE OF PARTNER	DATE EXECUTED
<u>Anthony B. Marshall</u>	<u>San Joaquin CA</u>
TYPE OR PRINT NAME OF PARTNER	COUNTY AND STATE EXECUTED
	<u>11/25/02</u>
SIGNATURE OF PARTNER	DATE EXECUTED
<u>James B. Rachels</u>	<u>San Joaquin CA</u>
TYPE OR PRINT NAME OF PARTNER	COUNTY AND STATE EXECUTED

For Secretary Of State Use

FILE # 302002346010

DOCUMENT # 11362

ENDORSED - FILED
 in the office of the Secretary of State
 of the State of California

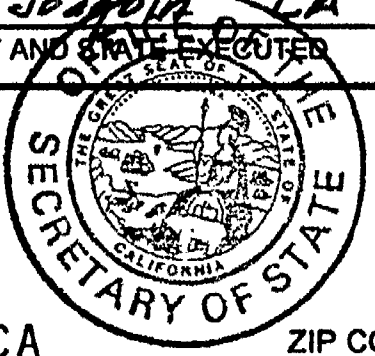
DEC 05 2002

BILL JONES, Secretary of State

0566842

9. RETURN TO:

NAME: John A. Frederick
 Attorney at Law
 ADDRESS: 250 Cherry Lane, Suite 108
 CITY: Manteca, STATE/COUNTRY: CA ZIP CODE: 95337

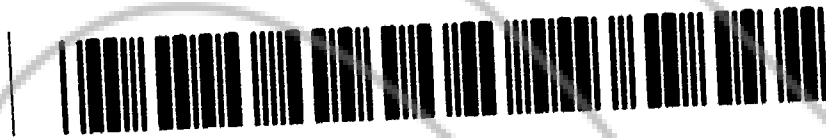


BK0203PG03920

ATTACHMENT - STATEMENT OF PARTNERSHIP AUTHORITY

Item #4 (cont):

Kevin L. Hewins
322 Sun West Place
Manteca, CA 95337



2003-004581
01/08/2003 09:51A
4 of 4

REQUESTED BY
John A. Frederick
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 FEB 12 AM 9:19

WERNER CHRISTEN
RECORDER

\$ *17.00* PAID *12* DEPUTY

0566842

BK0203PG03921

