

A.P.N. # 1320-31-514-002

R.P.T.T. \$ 0.46
ESCROW NO. 020808011
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

WASHINGTON MUTUAL BANK, FA.
P.O. BOX 25308
SANTA ANA, CA 92799

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LESLIE A. BENSON-ROSE, WIFE OF THE GRANTEE** **HEREIN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JAMES D. ROSE, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: FEBRUARY 6, 2003

Leslie A. Benson-Rose
LESLIE A. BENSON-ROSE

STATE OF NEVADA }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 2/6/03
by LESLIE A. BENSON-ROSE

Signature [Signature]
Notary Public



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BK0203PG03980

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 4, as shown on the Official Map of GREENBELT NO. 1, filed
for record in the Office of the County Recorder of Douglas
County, Nevada, on January 8, 1976, as Document No. 86596.

Assessors Parcel No. 1320-31-514-001

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 FEB 12 AM 10:35

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID *KJ* DEPUTY

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BK 0203 PG 03981

