1220-20-001-040 A.P.N. # ESCROW NO. 030300022

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

JOHNSON DEVELOPMENT, LLC P.O. BOX 1848 GARDNERVILLE, NV 89410

NOTICE OF COMPLETION Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

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1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME

11

STREET AND NO.

CITY

STATE

JOHNSON DEVELOPMENT, LLC P.O. BOX 1848

GARDNERVILLE, NV 89410

(If more than one owner of the interest stated, the name and address of each must be inserted.) a Nevada Limited Liability Company

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if

3. That the nature of the title of said owner, or if more than or	A
(If other than fee, strike out "In Fee" and insert for example	"nurchase under contract of nurchase" or "lessee ")
4. That on the 7th day of February, 2003	a work of improvement on the real property
hereinafter described was completed.	WNo Contractors
5. That the name of the original contractor, if any, for such we	ork of improvement was NO CONCLACTOR
(If no contractor for work of improvement as a whole	e. insert "No Contractor.")
That the real property herein referred to is situated in the City of County of DOUGLAS State of Nevador	
, State of Nevac	la and is described as follows:
See Exhibit "A" attached hereto and by reference made a part	harroof fan gamalata lagal dagarintian
occ Exhibit A attached hereto and by reference made a part	neteor for complete legal description.
Commonly known as: 787 RUBIO WAY, GARDNERV:	ILLE, NV 89460
Read this note before signing.	JOHNSON DEVELOPMENT, LLC
If more than one owner, only one need sign, personally	
or by an agent.	BY.
The owner or agent who signs the notice itself must also sign the verification below.	KIRK/JOHNSON
VERIFICAT	ION
The undersigned being duly sworn, says: That he/she/they read the foreg	oing notice and knows the contents thereof and the same
is true of his/her/their own knowledge.	
	A/
STATE OF NEVADA }	BY.
BOTTOT > G	KIRK JOHNSON
COUNTY OF DOUGLAS	
$\gamma \sim 10^{\circ}$	2
This instrument was acknowledged before me on KIRK JOHNSON	<u></u>
by, KIRK JOHNSON	J.M. COOLEY
	NOTARY PUBLIC
	STATE OF NEVADA Appt. Recorded in Douglas County
Significant 1 X X X X X X X X X X X X X X X X X X	My Appt. Expires February 15, 2005 No: 97-0092-5
Notary Public	
TIONEY TOURS	000000

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030300022

Lot 12; of Block C, as shown on the map of MARRON ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on September 9, 1980, in Book 980, Page 682, as Document No. 48330.

Assessors Parcel No. 1220-20-001-040

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 FEB 12 AM 10: 36

WERNER CHRISTEN RECORDER

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