

appr.
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N/K
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Lynette

FILED
No. 2003-036

CONTRACT FOR SERVICES OF INDEPENDENT CONTRACTOR

A CONTRACT BETWEEN DOUGLAS COUNTY

AND

BARBARA REED
CLERK
[Signature]
DEPUTY

RENO DRAIN OIL

11970 I-80 EAST, SPARKS, NV

WHEREAS, Douglas County, a political subdivision of the State of Nevada, from time to time requires the services of independent contractors; and

WHEREAS, it is deemed that the services of Contractor herein specified are both necessary and desirable and in the best interests of Douglas County; and

WHEREAS, Contractor represents that he is duly qualified, equipped, staffed, ready, willing and able to perform and render the services hereinafter described;

NOW, THEREFORE, in consideration of the agreements herein made, the parties mutually agree as follows:

1. EFFECTIVE DATE OF CONTRACT. This contract shall not become effective until and unless approved by the Douglas County Board of County Commissioners.

2. INDEPENDENT CONTRACTOR STATUS. The parties agree that Contractor shall have the status of an independent contractor and that this contract, by explicit agreement of the parties, incorporates and applies the provisions of NRS 284.713, as necessarily adapted, to the parties, including that Contractor is not a County employee and that

There shall be no:

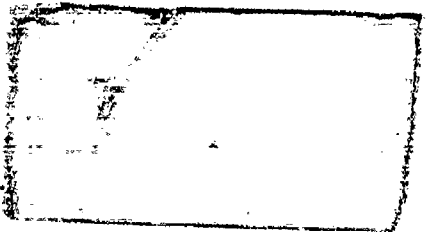
- (1) Withholding of income taxes by the County;
- (2) Industrial insurance coverage provided by the County;
- (3) Participation in group insurance plans which may be available to employees of the County;
- (4) Participation or contributions by either the independent contractor or the County to the public employees retirement system;
- (5) Accumulation of vacation leave or sick leave;
- (6) Unemployment compensation coverage provided by the County if the requirements of NRS 612.085 for independent contractors are met.

3. INDUSTRIAL INSURANCE. Contractor further agrees, as a precondition to the performance of any work under this contract and as a precondition to any obligation of the County to make any payment under this contract, to provide the County with a work certificate and/or a certificate issued by a qualified insurer in accordance with NRS 616B.627. Contractor also agrees, prior to commencing any work under the contract, to complete and to provide the following written request to a qualified insurer:

(Company Name) has entered into a contract with Douglas County to perform work from (starting date) to (ending date) and requests that the insurer provide to Douglas County 1) a certificate of coverage issued pursuant to NRS 616B.627 and 2) notice of any lapse in coverage or nonpayment of coverage that the contractor is required to maintain. The certificate and notice

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should be mailed to: Douglas County Manager
Post Office Box 218
Minden, Nevada 89423

Contractor agrees to maintain required workers compensation coverage throughout the entire term of the contract. If contractor does not maintain coverage throughout the entire term of the contract, contractor agrees that County may, at any time the coverage is not maintained by contractor, order the contractor to stop work, suspend the contract, or terminate the contract. For each six month period this contract is in effect, contractor agrees, prior to the expiration of the six month period, to provide another written request to a qualified insurer for the provision of a certificate and notice of lapse in or nonpayment of coverage. If contractor does not make the request or does not provide the certificate before the expiration of the six month period, contractor agrees that County may order the contractor to stop work, suspend the contract, or terminate the contract.

Contractor may, in lieu of furnishing a certificate of an insurer, provide an affidavit indicating that he is a sole proprietor and that:

1. In accordance with the provisions of NRS 616B.659, has not elected to be included within the terms, conditions and provisions of chapters 616A to 616D, inclusive, of NRS; and
2. Is otherwise in compliance with those terms, conditions and provisions.

4. **SERVICES TO BE PERFORMED.** The parties agree that the services to be performed are as follows: SEE ATTACHED SCOPE OF SERVICES IN LETTER DATED JANUARY 10, 2003.

5. **PAYMENT FOR SERVICES.** Contractor agrees to provide the services set forth in Paragraph (4) at a cost not to exceed a total cost of \$12,460.00. Contractor agrees to submit billings to the County that will be paid within a reasonable time.

6. **TERMINATION OF CONTRACT.** This contract may be revoked without cause by either party prior to the date set forth in paragraph (2), provided that a revocation shall not be effective until 30 days after a party has served written notice upon the other party.

7. **CONSTRUCTION OF CONTRACT.** This contract shall be construed and interpreted according to the laws of the State of Nevada.

8. **COMPLIANCE WITH APPLICABLE LAWS.** Contractor shall fully and completely comply with all applicable local, state and federal laws, regulations, orders, or requirements of any sort in carrying out the obligations of this contract, including, but not limited to, all federal, state, and local accounting procedures and requirements and all immigration and naturalization laws.

9. **ASSIGNMENT.** Contractor shall neither assign, transfer nor delegate any rights, obligations or duties under this contract without the prior written consent of the County.

10. **COUNTY INSPECTION.** The books, records, documents and accounting procedures and practices of Contractor related to this contract shall be subject to inspection, examination and audit by the County, including, but not limited to, the contracting agency, the County Manager, the District Attorney, and, if applicable, the Comptroller General of the United States, or any authorized representative of those entities.

11. DISPOSITION OF CONTRACT MATERIALS. Any books, reports, studies, photographs, negatives or other documents, data, drawings or other materials prepared by or supplied to Contractor in the performance of its obligations under this contract shall be the exclusive property of the County and all such materials shall be remitted and delivered, at Contractor's expense, by Contractor to the County upon completion, termination or cancellation of this contract. Alternatively, if the County provides its written approval to Contractor, any books, reports, studies, photographs, negatives or other documents, data, drawings or other materials prepared by or supplied to Contractor in the performance of its obligations under this contract must be retained by Contractor for a minimum of six years after final payment is made and all other pending matters are closed. If, at any time during the retention period, the County, in writing, requests any or all of the materials, then Contractor shall promptly remit and deliver the materials, at Contractor's expense, to the County. unless the County has requested remittance and delivery by Contractor of the items. Contractor shall not use, willingly allow or cause to have such materials used for any purpose other than the performance of Contractor's obligations under this contract without the prior written consent of the County.

12. PUBLIC RECORDS LAW. Contractor expressly agrees that all documents ever submitted, filed, or deposited with the County by Contractor, unless designated as confidential by a specific statute of the State of Nevada, shall be treated as public records pursuant to NRS ch. 239 and shall be available for inspection and copying by any person, as defined in NRS 0.039, or any governmental entity. Contractor expressly and indefinitely waives all of its rights to bring, including but not limited to, by way of complaint, interpleader, intervention, or any third party practice, any claims, demands, suits, actions, judgments, or executions, for damages or any other relief, in any administrative or judicial forum, against the County or any of its officers or employees, in either their official or individual capacity, for violations of or infringement of the copyright laws of the United States or of any other nation.

13. INDEMNIFICATION. Contractor agrees to indemnify and save and hold the County, its agents and employees harmless from any and all claims, causes of action or liability arising from the performance of this contract by Contractor or Contractor's agents or employees.

14. MODIFICATION OF CONTRACT. This contract constitutes the entire contract between the parties and may only be modified by a written amendment signed by the parties and approved by the Board of County Commissioners.

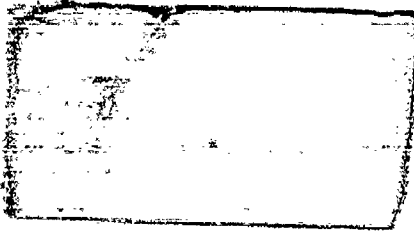
IN WITNESS WHEREOF, the parties hereto have caused this contract to be signed and intend to be legally bound thereby.

[Signature] 2/6/03
Douglas County (Date)

[Signature] 1-15-03
Contractor (Date)

Approved as to form by:

[Signature]
Deputy District Attorney



RDO

Reno Drain Oil Service

11970 I-80 East / Sparks, Nevada 89434

Website: <http://www.rdoenvironmental.com>

California Contractors License No. 680651

Nevada Contractors License No. 0032271

Ph: (775) 342-0351 Fax: (775) 342-0202

January 10, 2003

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Douglas County Development

P.O. Box 218

Minden, NV. 89423

Attn: Jeff Foltz

Ph. (775) 782-6233

Fax: (775) 782-9007

Contract pursuant to the removal by excavation of 2-16,000 gallon (Estimated Size) underground diesel storage tanks located at 1594 Esmerelda Avenue Minden, Nevada.

Transport equipment to and from the jobsite:	\$200.00
Job fence rental:	250.00
Traffic control signs/barricades etc.:	200.00
Purge and LEL tanks:	500.00
Excavate tanks:	3,200.00
Crane to load tanks:	600.00
Permit (2) and Transport tanks to RDO facility:	510.00
Recycle tanks - 32,000 gal @ \$.10 per gallon	3,200.00
Soil Analysis: TPH test - 5 @ \$100.00 per test	500.00
Provide, Deliver, Place and compact backfill material:	3,000.00
Closing reports:	300.00
Total Contract Price:	<u>\$12,460.00</u>

Note 1: If contaminated soil remediation or additional laboratory testing is required, additional costs will result.

Note 2: This contract does not include the replacement of any concrete, trees, asphalt, pavement, landscaping or fence that must be removed to access the UST system or may be damaged in the removal efforts.

Note 3: If the tank is found to be larger than anticipated, additional costs will result. The tanks are reported to be some type of rail car, riveted vessel connected in the middle by piping. Based on the specs given RDO assumes the tanks to be 16,000 gallon in size. They may be larger but only the excavation of them will determine this factor.

Note 4: The contractor shall be held harmless for damage to underground utilities not marked by Underground Service Alert.

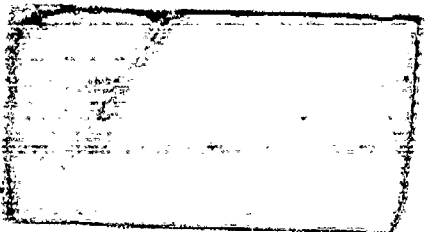
Note 5: If solid tank bottom wastes are found to be present in the tanks during recycling, this material will be returned to the job-site for testing and legal disposal at additional cost to the customer. The customer has the option of contracting with RDO to perform the proper testing and disposal of any such material if necessary.

Note 6: A \$5,500.00 retainer shall be paid before the commencement of the project with the balance due within fifteen (15) days from the date on the invoice upon completion of the work outlined in this contract. Projects cannot be scheduled until the retainer has been paid in-full.

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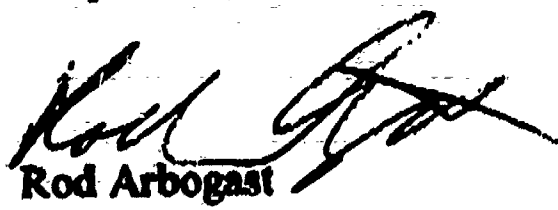
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April 4, 2002
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Note 7: All necessary proof of qualifications for personnel, insurance, contractors licence, etc. shall be submitted upon request.

Respectfully Submitted,


Rod Arbogast
raarbogast@powernet.net
Environmental Department Manager
Reno Drain Oil Service
<http://www.rdoenvironmental.com>

Acceptance

Reno Drain Oil Service (RDO) is hereby authorized to provide all labor and materials necessary to complete the project as outlined in this contract for which the customer agrees to pay RDO the sum or sums herein according to the terms of this agreement.

Accepted this _____ day of _____, 2003.

Signed: _____

Customer printed name: _____

As authorized agent for: _____

Title: _____

Purchase Order Number: _____

Douglas County Development
P.O. Box 218
Minden, NV. 89423
Attn: Jeff Foltz
Ph. (775) 782-6233
Fax: (775) 782-9007

Contract pursuant to the removal by excavation of 2-10,000 gallon (Estimated Size) underground diesel storage tanks located at 1594 Esmerelda Avenue Minden, Nevada.

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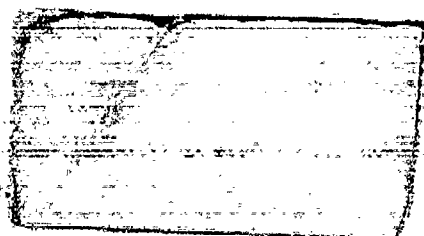
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RECEIVED
JAN 18 2003

DOUGLAS COUNTY SO 18
COMMUNITY DEVELOPMENT



REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 FEB 12 AM 11:49

WERNER CHRISTEN
RECORDER

PAID KJ DEPUTY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: February 11, 2003
B. READ Clerk of the 19th Judicial District Court
of the State of Nevada, in and for the County of Douglas.

[Signature] Deputy

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