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NE
Minden-Tahoe Airport

**FIRST AMENDMENT TO THE MINDEN-TAHOE AIRPORT
ANDREW DOMBEY AIRPORT LEASE AGREEMENT**

This first amendment to the real property lease agreement (LL076) dated December 5, 2002, is made on February 6, 2003, between Douglas County, by the Douglas County Board of Commissioners, ("Landlord"), whose address is Post Office Box 218, Minden, Nevada, 89423, and Andrew Dombey, ("Tenant"), whose address is 774 Marron Way, Gardnerville, NV 89460, who agree as follows:

RECITALS

This amendment is made with reference to the following facts and objectives:

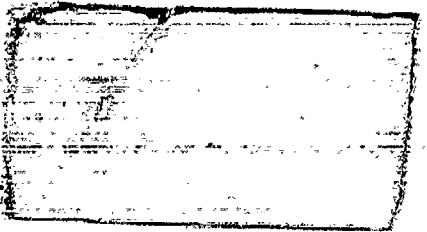
- a. Landlord entered into a written lease agreement for the parcel on December 5, 2002, with Andrew Dombey. The lease is recorded as document 0561827, book 1202, pages 10845-10869.
- b. Tenant and County desire to amend the lease to include the description of the proposed improvements in exhibit B.

The parties agree to amend the lease as follows:

EXHIBIT "B" – Construction Exhibits. The first sentence is amended as follows: Tenant may construct the following improvement upon notification to County: Construct a hangar of approximately 2,500 sf (50x50) on the leasehold property with an asphalt apron to the existing taxiway the width of the hangar.

FILED
NO. 2003.038
03 FEB 11 P358
BARBARA REED
CLERK
DEPUTY

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BK 0203 PG 04032



COUNTY

TENANT

DOUGLAS COUNTY,
a political subdivision of the State
of Nevada

By *Steve Weissinger*
Steve Weissinger
Chair, Douglas County Commissioners

By *Andrew Dombey*
Andrew Dombey

Recommended for approval
and approved as to content:

By *Jim Braswell*
Jim Braswell
Operational Services Director

Approved as to form:

By *Robert Morris*
Robert Morris
Chief Deputy District Attorney

Attest:

Barbara Reed
By
Barbara Reed, Clerk

Date 2-6-03

BY *Concha Lord*, DEPUTY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

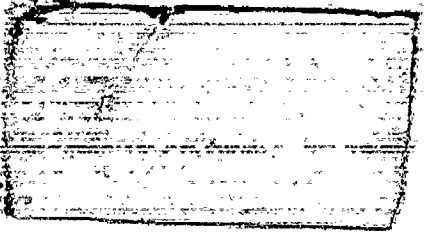
DATE: February 11, 2003
B. REED Clerk of the 19th Judicial District Court
of the State of Nevada, in and for the County of Douglas.

By *Concha Lord* Deputy
Page 2 of 2

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2003 FEB 12 AM 11:50

WERNER CHRISTEN
RECORDER

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