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2-6-03  
#27 NF  
Minden-Tahoe Airport

## FIRST AMENDMENT TO THE MINDEN-TAHOE AIRPORT

### JIM PITTMAN AIRPORT LEASE AGREEMENT

This first amendment to the real property lease agreement (LL077) dated October 3, 2003, is made on February 6, 2003, between Douglas County, by the Douglas County Board of Commissioners, ("Landlord"), whose address is Post Office Box 218, Minden, Nevada, 89423, and Jim Pittman, ("Tenant"), whose address is 5737 Old Highway 395 N., Carson City, NV 89704, who agree as follows:

#### RECITALS

This amendment is made with reference to the following facts and objectives:

- a. Landlord entered into a written lease agreement for the parcel on October 3, 2002 with C. Reade Kaley. The lease is recorded as document 0554941, book 1002, pages 06344-06368.
- b. C. Reade Kaley assigned the lease agreement to Jim Pittman who wishes to pay annual rather than monthly rent installments.

The parties agree to amend the lease as follows:

6. Rent. The first two sentences after Site Rent are amended as follows:

Tenant shall pay County an annual rent for the use of premises, payable in advance on the first day of each year during the term of this lease. The initial annual rent amount is (1,720 Square Feet x \$0.145 = \$249.40)

BARBARA REED  
DEPUTY

03 FEB 11 P4 05

FILED  
NOV 2003 049

COUNTY

TENANT

**DOUGLAS COUNTY,**  
a political subdivision of the State  
of Nevada

By *Steve Weissinger*  
Steve Weissinger  
Chair, Douglas County Commissioners

By *Jim Pittman*  
Jim Pittman

Recommended for approval  
and approved as to content:

By *Jim Braswell*  
Jim Braswell  
Operational Services Director

Approved as to form:

By *Robert J. Morris*  
Robert Morris  
Chief Deputy District Attorney

Attest:

*Barbara Reed*  
By \_\_\_\_\_ Date 2-6-03  
BY: Barbara Reed Clerk DEPUTY

**CERTIFIED COPY**

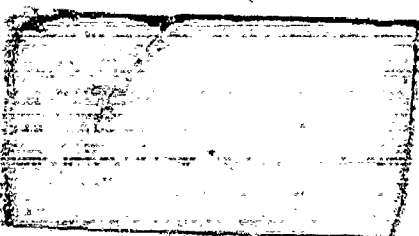
The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: February 11, 2003  
B. REED Clerk of the 9th Judicial District Court  
of the State of Nevada, in and for the County of Douglas.

By *Carol M. Mullock* Deputy

**SEAL**

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**DRAFT**

REQUESTED BY  
**DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 FEB 12 AM 11:54

WERNER CHRISTEN  
RECORDER

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