

appr. 2-6-03

Form 9-1366
(May 1996)

NF
COM 94

U.S. Department of the Interior
U.S. Geological Survey
Joint Funding Agreement
FOR
WATER RESOURCES INVESTIGATIONS

03W4NV05400 NV014
9705-AN801 \$238,000
Agreement Total \$725,000
TIN: 88-6000031

THIS AGREEMENT is entered into as of the 6th day of February 2003 by the U.S. GEOLOGICAL SURVEY, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the Douglas County, party of the second part.

- The parties hereto agree that subject to the availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation a study to refine and evaluate the water budget for Carson Valley, hereinafter called the program.
- The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program.
 - \$238,000 by the party of the first part during the period February 6, 2003 to September 30, 2006
 - \$487,000* by the party of the second part during the period February 6, 2003 to September 30, 2006

* FY03 \$249,000 unmatched, FY04 \$120,500 matched, FY05 \$80,000 matched, FY06 \$37,500 matched
- Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties.
- The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.
- The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.
- The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.
- During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.
- The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.
- The maps, records or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program and, if already published by the party of the first part shall, upon request, be furnished by the party of the first part, at cost, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records or reports published by either party shall contain a statement of the cooperative relations between the parties.
- Billing for this agreement will be rendered quarterly. Payments of bills are due within 60 days after the billing date. If not paid by the due date, interest will be charged at the current Treasury rate for each 30 day period, or portion thereof, that the payment is delayed beyond the due date. (31 USC 3717; Comptroller General File B-212222, August 23, 1983.).

03 FEB 11 4:05 PM
MARGARETA REED
NATIONAL CENTER
WATER RESOURCES DIVISION
U.S. GEOLOGICAL SURVEY
FILED

U.S. GEOLOGICAL SURVEY
UNITED STATES
DEPARTMENT OF THE INTERIOR

By [Signature]
(SIGNATURE & TITLE)
Kimball E. Goddard, Nevada District Chief

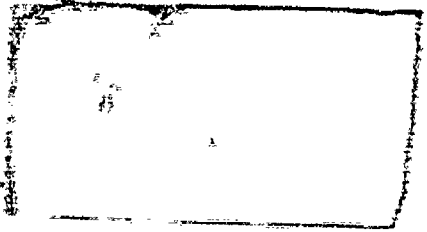
DOUGLAS COUNTY

By [Signature]
By _____
By _____

(USE REVERSE SIDE IF ADDITIONAL SIGNATURES ARE REQUIRED)

0566884

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COPIES

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 FEB 12 AM 11:55

WERNER CHRISTEN
RECORDER

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CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: February 11, 2003
B. Reed Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas.

By Carol D. Merlock Deputy

SEAL

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