A.P.N. # 1420-35-410-014 ESCROW NO. 020 3060 794

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

BK0203PG05040

NOTICE OF COMPLETION Must be filed within 15 days after completion NRS 108.228

Individual or	Corporation
NOTICE IS HEREBY GIVEN:	
1. That the interest or estate stated in paragraph 3 below in	the real property hereinafter described is owned by the
following:	CYONE COLUMN
NAME STREET AND NO	CITY STATE
SYNCON HOMES 2221 MERIDIAN BLVD (If more than one owner of the interest stated)	STE. A MINDEN NV , the name and address of each must be inserted.)
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
2. That the full name and address of the owner of said interand addresses of all the co-owners who own said interest or estathere is more than one owner, are set forth in the preceding par 3. That the nature of the title of said owner, or if more than	ate as joint tenants, as tenants in common or otherwise, if agraph. To one, then of said owner and co-owners is: In Fee.
	nple "purchase under contract of purchase" or "lessee.")
4. That on the 7 day of FEB. 200	a work of improvement on the real property
hereinafter described was completed.	
5. That the name of the original contractor, if any, for such SYNCON HOMES	work of improvement was
(If no contractor for work of improvement as a v	vhole, insert "No Contractor.")
That the real property herein referred to is situated in the KKKKM	
County of DOUGLAS, State of Ne	evada and is described as follows:
See Exhibit "A" attached hereto and by reference made a partial commonly known as: **Read this note before signing.** If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must	SYNCON HOMES, BY andrew W. Mutchell Pren
also sign the verification below.	ANDREW W. MITCHELL PRESIDENT
VERIFICATION	
The undersigned being duly sworn, says: That he/she/they read the f	
is true of his/her/their own knowledge. STATE OF NEVADA }	BY andrew W. Metabell Pres
COUNTY OF DOUGLAS } ss.	ANDREW W. MITCHELL PRESIDENT
This instrument was acknowledged before me on $2-10-0$	3,
by, ANDREW W. MITCHELL, PRESIDENT C	<u> </u>
SYNCON HOMES	D. STEPHENS NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Dougles County
Signature Notary Public	My Appt. Expires June 6, 2006 No: 02-75628-5
Troiary a dolle	0567053

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020306794

Lot 40 in Block D as set forth on the Final Subdivision Map FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record with the Douglas County Recorder on May 11, 2001 in Book 0501, of Official Records, Page 3298 as Document No. 514006.

APN 1420-35-410-016

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 FEB 13 AM 10: 46

WERNER CHRISTEN
RECORDER

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