



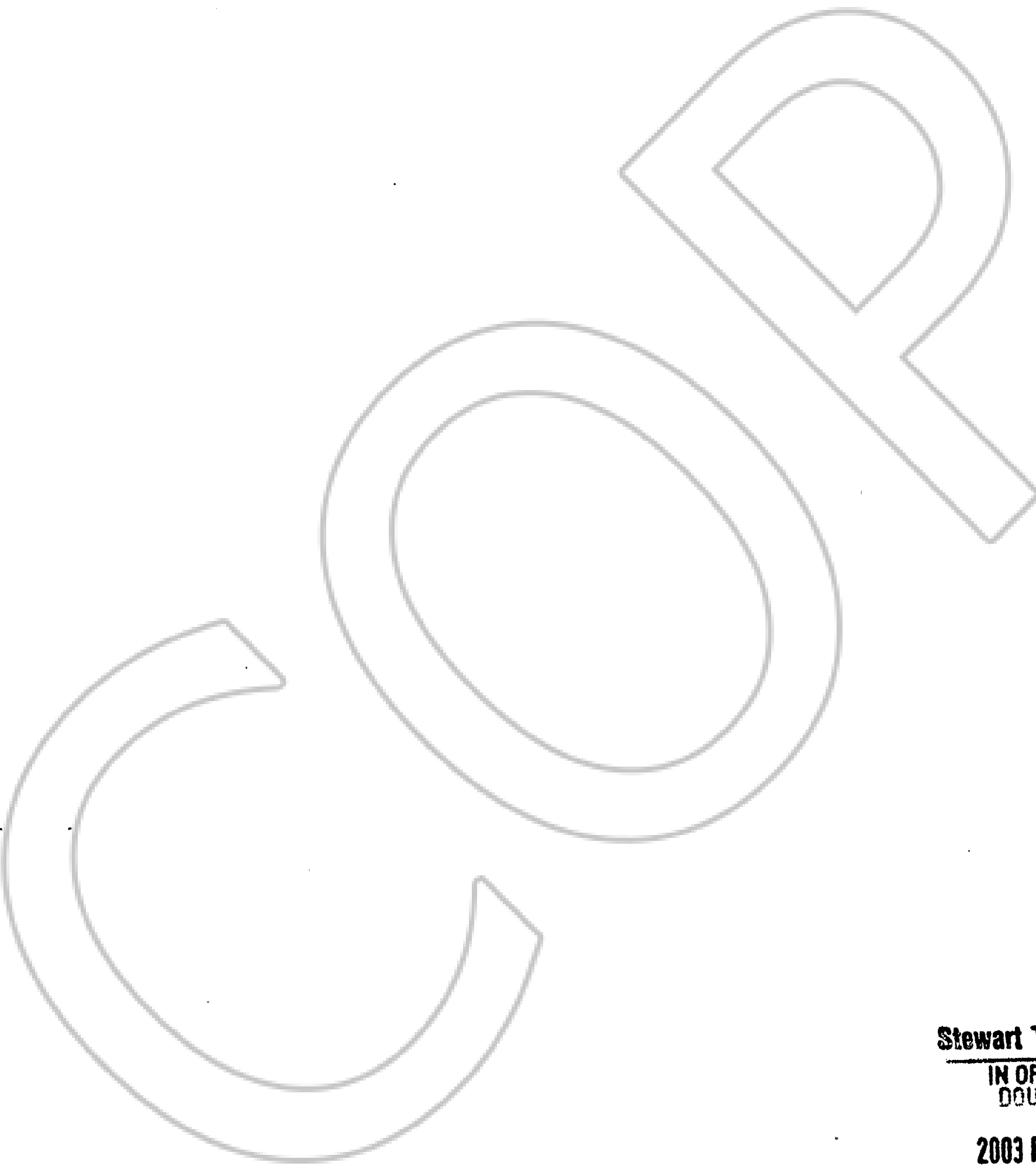
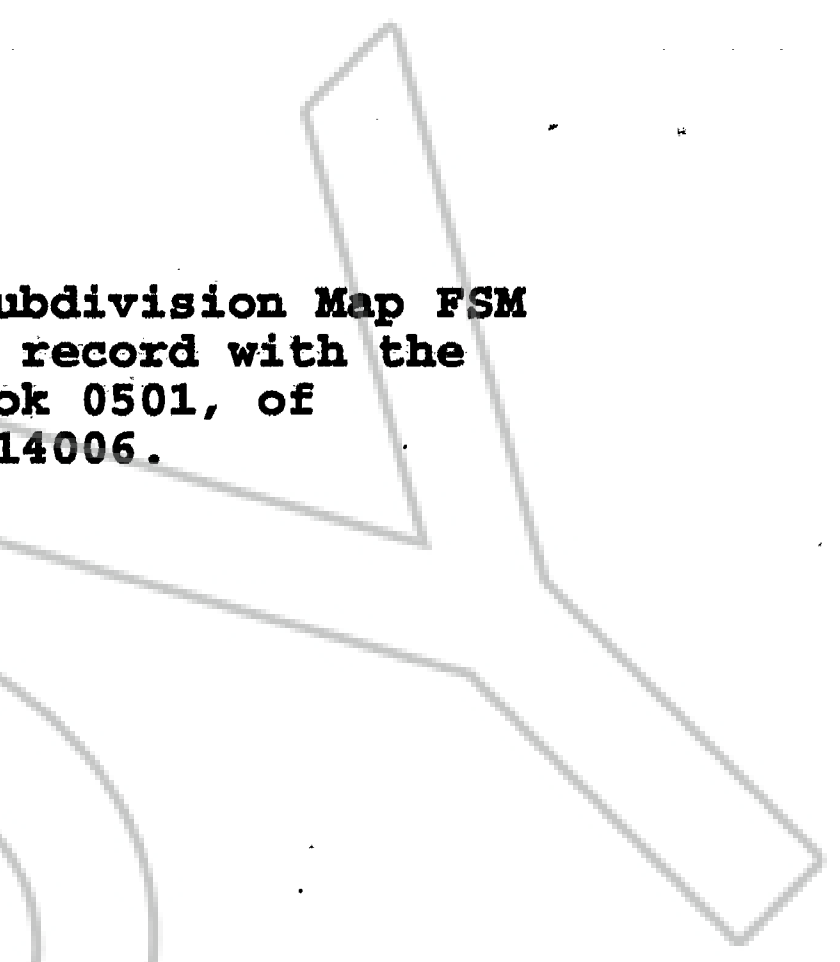
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 020306794**

**Lot 40 in Block D as set forth on the Final Subdivision Map FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record with the Douglas County Recorder on May 11, 2001 in Book 0501, of Official Records, Page 3298 as Document No. 514006.**

**APN 1420-35-410-016**



**REQUESTED BY  
Stewart Title of Douglas County  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA**

**2003 FEB 13 AM 10:46**

**WERNER CHRISTEN  
RECORDER**

**\$ 15<sup>00</sup> PAID *KJ* DEPUTY**

**0567053**

**BK0203PG05041**