

A.P.N. # 1420-35-410-016  
R.P.T.T. \$ 526.50 ✓  
ESCROW NO. 020306794  
Full Value \_\_\_\_\_

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

MR. & MRS. MASLAK  
2603 TERRA COURT  
MINDEN, NV 89423

**CORPORATION  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
CHRIS MASLAK and LISA MASLAK, husband and wife as  
COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of DOUGLAS State of Nevada, bounded and described as follows:  
Lot 40 in Block D as set forth on the Final Subdivision Map FSM  
#94-04-01 for SKYLINE RANCH PHASE I filed for record with the  
Douglas County Recorder on May 11, 2001 in Book 0501, of Official  
Records, Page 3298 as Document No. 514006.

APN 1420-35-410-016

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 04, 2003 SYNCON HOMES  
A NEVADA CORPORATION

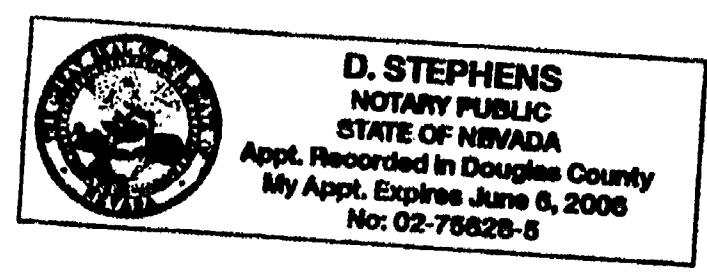
BY: Andrew W. Mitchell Pres  
ANDREW W. MITCHELL  
PRESIDENT

BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 2-10-03  
by, ANDREW W. MITCHELL

Signature D. Stephens  
Notary Public



0567054  
BK0203PG05042

COPY

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 FEB 13 AM 10:47

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *kg* DEPUTY

0567054

BK0203PG05043