

Escrow Number: 1056323
RPTT: #10 \$
APN#: 1220-09-810-070

✓ WHEN RECORDED MAIL TAX STATEMENTS TO:
Arthur R. Grobбен and Nina F. Grobбен
1288 Dresslerville Road
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Arthur R. Grobбен and Nina F. Grobбен, husband and wife as joint**

do(es) hereby GRANT, BARGAIN, and SELL to **TRI-SON, LLC, a Nevada limited liability company**

the real property situate in the County of Douglas, State of Nevada, described as follows:

See Attached "Description"

Subject to:

1. All general and special taxes for the current year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Arthur R. Grobбен
Arthur R. Grobбен
Date: 5/1/02

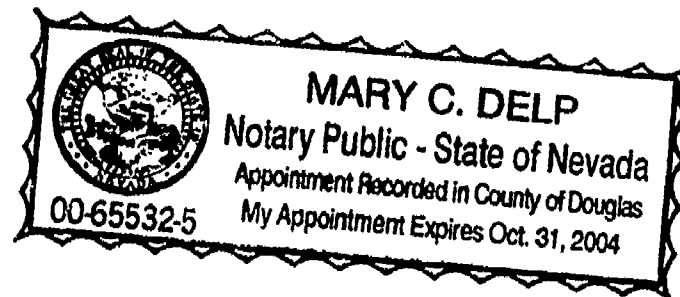
Nina F. Grobбен
Nina F. Grobбен
Date: 5/1/02

STATE OF NEVADA)
)
) : ss.
COUNTY OF Douglas)

This instrument was acknowledged before me
On May 1 by Mary C Delp

Mary C Delp
Notary Public

(My Commission Expires: Oct 31, 2004)



0567067
BK0203PG05125

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 318, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 31, at Page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31, at Page 797, as Document No. 28377.

COPIED

BK 0203PG05126

0567067

REQUESTED BY
Julie Souza
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 FEB 13 PM 1:44

WERNER CHRISTEN
RECORDER
\$15⁰⁰ PAID *Bh* DEPUTY

⁴
0547922
BK 0702PG08057

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUL 25 AM 11:17

LINDA S. S. CL.
RECORDER
\$15⁰⁰ PAID *Kj* DEPUTY

