

✓ Prepared by and return to:
Timeshare Closings, Inc.
P.O. Box 19000/pmb #190
Avon, CO 81620

RPTT - 65
PTW of - **APN# 1319-30-720-001**

WARRANTY DEED

THIS DEED, shall operate to transfer title from ROBERT J. HARDMAN and STELLA HARDMAN, husband and wife as joint tenants whose address is 5301 Anton Ct., Tampa, FL 33647 ("Grantors"), to Florida Veterans Assistance, Inc., organized under the laws and State of Florida, 8310 North Thatcher, Tampa, FL 33614 ("Grantee"):

WITNESS, that the Grantors, for and in consideration of ONE DOLLAR (\$1.00) the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm unto the GRANTEE, its successors and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the County of Douglas and the State of Nevada, described as follows:

APN# 1319-30-720-001

An undivided 1/51st interest in Unit 079 and an undivided 1/105th interest as tenants-in-common for parcel One, in and to Lot 37 of the Tahoe Village Unit No. 3 as show on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. The exclusive right to use a unit in Parcel Five of the same Unit Type as described in the Declaration of Annexation of the Ridge Tahoe Phase Five recorded on August 16, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the PRIME SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five. The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use Season".

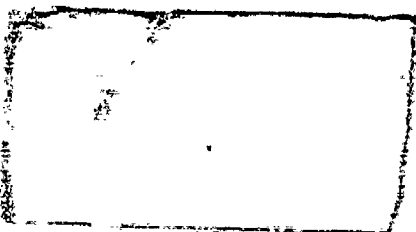
TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues and profits thereof, and all the estate, right title interest, claim and demand whatsoever of the GRANTOR, either in law or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the GRANTEE(S) its successors and assigns, against all and every

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TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the GRANTEE(S) its successors and assigns, against all and every person or persons lawfully claiming the whole or part thereof, by, through or under GRANTORS.

IN WITNESS WHEREOF, the GRANTOR has caused this deed to be executed on:

DATE: 11/18/02

GRANTOR:

[Signature]
Robert Hardman

[Signature]
Stella Hardman

Signed, sealed and delivered in the presence of:

STATE OF FLORIDA)

COUNTY OF Hillsborough

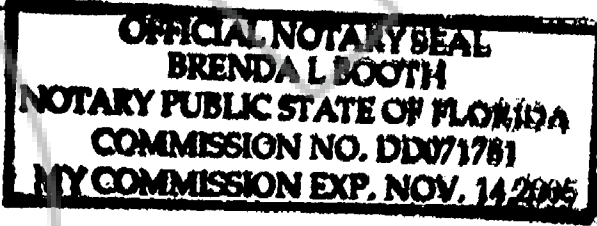
On 18th day of November, 2002, before me, a Notary Public the above personally appeared before me who is personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: [Signature]

Printed Name: BRENDA L. BOOTH

A Notary Public in and for said State
My Commission Expires: Nov. 14, 2005 (official notarial seal)



REQUESTED BY
Timeshare Closing
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 FEB 13 PM 2: 05

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID [Signature] DEPUTY

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