

16 APR 1220-04-516-009

APN# 1220-04-516-009

OMB Control#: 0970-0153

NOTICE OF LIEN

TO: DOUGLAS COUNTY RECORDER
1616 8TH STREET
2ND FLOOR
MINDEN, NV 89423

Obligor: HARRY R. WHITNEY II
1347 EL DORADO DR.
(Name/dob/ssn) GARDNERVILLE, NV 89410

DOB: 11/25/56 SSN: 562 29 7495

RETURN TO
FROM RIVERSIDE COUNTY
(Claimant): DEPARTMENT OF CHILD SUPPORT SERVICES
1370 SOUTH STATE STREET
SAN JACINTO, CA 92583

Obligee: COUNTY OF RIVERSIDE
(Name)

Claimant's Case #: C 000269633

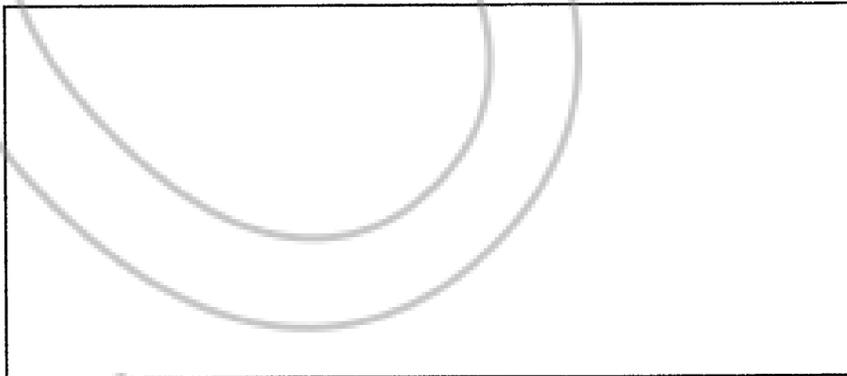
This lien results from a child support order, entered on 05/03/02 by SUPERIOR COURT
in STATE OF CALIFORNIA, COUNTY OF RIVERSIDE docket number
269633DCH. This order requires the above-named obligor to pay child support in
the amount of \$ 0.00 per month.

As of 10/01/00 to 09/30/01, the obligor owes unpaid support in the amount of
\$ \$4824.00, and this lien amount is subject to an interest rate of 10%.

Prospective amounts of child support, not paid when due, are judgments and accrue to the lien amount. This lien attaches to all non-exempt real and personal property of the above-named obligor, which is located or recorded within the state/county/other subdivision of the state of filing, including any property specifically described below.

Specific description of property:

The priority and enforcement aspects of the lien are governed by the law of the state where the property is located. An obligor must follow the laws and procedures of the state where the property is located or recorded to contest or challenge this lien. This lien remains in effect until released by the claimant or in accordance with the laws of the state of filing.



For use by Lien Recorder

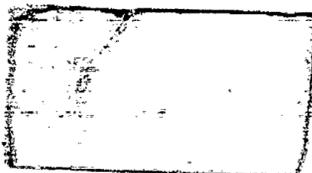
Note to Lien Recorder: Please provide the claimant with a copy of the filed lien, containing the recording information, at the address provided above.

NIL.1 (R/11-30-2000)

0567077

BK0203PG05154

Notice of Lien, 1 of 2



Check either "A" or "B"

A [X] Issued by a IV-D agency/office

As an authorized agent of a state, or subdivision of a state, responsible for implementing the child support enforcement program set forth in Title IV, Part D, of the Federal Social Security Act (42 U.S.C. 651 et seq.), I have authority to file this child support lien in any state, or U.S. Territory. For additional information regarding this lien, including the pay-off amount, please contact the authorized agency (claimant) at the address provided above. Please reference the case number, also provided above.

MAY 24 2002
Date

[Signature]
Antero Hequibal, Authorized Agent

B [] Issued by a private (non-IV-D) attorney

I am an attorney representing the above-named obligee. I certify that this lien is issued in accordance with the laws of the State of _____.

For additional information regarding this lien, including the pay-off amount, please contact the undersigned (claimant) at the address provided above.

Date

Attorney for Obligee

State of California)
County of Riverside) ss.

I certify that Antero Hequibal appeared before me and is known to me as the individual who signed the above.

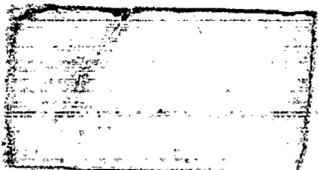
Date: MAY 24 2002

[Signature]
Notary Public



My appointment expires 11/23/03

Notice: Respondents are not required to respond to this information collection unless it displays a valid OMB control number. The average burden for responding to this information collection is estimated at 30 minutes. If you believe this estimate is inaccurate, or if you have ideas to reduce this burden, please provide comment to the issuing agency.



COPY

REQUESTED BY
Riverside County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 FEB 13 PM 2:50

WERNER CHRISTEN
RECORDER

3/6 PAID *KJ* DEPUTY

0567077

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