A.P.N. # 1420-08-314-008 ESCROW NO. 020307513 RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

SYNCON HOMES
2221 MERIDIAN BLVD., STE. A
MINDEN, NV 89423

	NOTICE OF Must be filed within 15 day	COMPLE' ys after completion NRS	TION 5 108.228	^
	Individual	or Corporation	(< \
NOTICE IS HEREBY GI		,	1	\ \
1. That the interest or e	estate stated in paragraph 3 below	in the real property her	reinafter descril	bed is owned by the
following:				_
NAME	STREET AND	NO. (CITY	STATE
SYNCON HOMES	2221 MERIDIAN BLY		MINDEN	NV
	(If more than one owner of the interest sta	ited, the name and address o	f each must be inse	erted.)
2. That the full name at	nd address of the owner of said in	terest or estate, if there	is only one ov	vner, and the full names
and addresses of all the co-	owners who own said interest or	estate as joint tenants,	as tenants in co	mmon or otherwise, if
	ner, are set forth in the preceding		,	
3. That the nature of th	ne title of said owner, or if more the	han one, then of said of	wner and co-ow	vners is: in Fee.
(If other th	an fee, strike out "In Fee" and insert for e	example "purchase under con	ntract of purchase"	or "lessee.")
4. That on the 4th	day of February, 2	003 a wo	ork of improver	nent on the real property
hereinafter described was o		1		
	e original contractor, if any, for some SYNCON HOMES	uch work of improvement	ent was	
(If I	no contractor for work of improvement as	a whole, insert "No Contract	ctor.")	
	erein referred to is situated in the			
County of DOUG		Nevada and is describe	ed as follows:	
		` ' /	1	
See Exhibit "A" attached	hereto and by reference made a	part hereof for comp	lete legal descr	ription.
Commonly known as: 1	052 Pebble Beach Co	ourt. Minden.	NV	
Read this note before sign		SYNCON	The contract of the contract o	
If more than one owner, only on	/* · · · · · · · · · · · · · · · · · · ·	111	1 11	totall las
or by an agent.		BY Undly	WW II	winey pres
The owner or agent who signs the also sign the verification below.	io notice about must	1200210	W. MITCHE	ELL
		PRESIDE	<u>N'T</u>	
\ \	VEDIE	CATION		
The undersigned being duly	sworn, says: That he/she/they read th		nows the content	s thereof and the same
is true of his/her/their own k	**************************************		CON HOMES	
io truo or mornor over a				Mitchell Pre
STATE OF NEVADA		BY W	well a	1 murall 1 -
DOTTOT &	c } ss.			TCHELL
COUNTY OF DOUGLA	<u></u>	PRE	SIDENT	
This instrument was sales	ladged before me on \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	-13		
This instrument was acknow by, ANDREW W.	MITCHELL. PRESIDENT	OF		
o, ANDREW W.				J.M. COOLEY

J.M. COOLEY

NOTARY PUBLIC

STATE OF NEVADA

Appt. Recorded in Douglas County
My Appt. Expires February 15, 2005
No: 97-0092-5

0567101

BK0203PG05261

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020307513

Lot 59, in Block A, as set forth on that certain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 4, a Planned Unit Development, recorded in the office of the Douglas County Recorder on May 29, 2002, in Book 0502, Page 8960, as Document No. 543297.

ASSESSOR'S PARCEL NO. 1420-08-314-008

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

2003 FEB 13 PM 3: 38

WERNER CHRISTEN RECORDER

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