A.P.N. # 1420-08-314-008

R.P.T.T. \$ 341.90

ESCROW NO. 020307513

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. GLASSCOCK 1052 PEBBLE BEACH COURT MINDEN, NV 89423

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to BILL J. GLASSCOCK and BARBARA A. GLASSCOCK, husband and wife as community property with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 59, in Block A, as set forth on that certain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 4, a Planned Unit Development, recorded in the office of the Douglas County Recorder on May 29, 2002, in Book 0502, Page 8960, as Document No. 543297.

ASSESSOR'S PARCEL NO. 1420-08-314-008

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

SYNCON HOMES

A NEVADA CORPORATION

BY: Andrew W. MITCHELL

PRESIDENT

BY:_____

STATE OF Nevada }

COUNTY OF DOUGLAS }

February 04, 2003

DATE:

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO. HEVADA

2003 FEB 13 PM 3: 39

J.M. COOLEY

NOTARY PUBLIC

STATE OF NEVADA

Appt. Recorded in Dougles County
My Appt. Expires February 15, 2005
No: 97-0002-5

0567102

RECORDER

11 PAID K DEP

WERNER CHRISTEN

BK 0 2 0 3 PG 0 5 2 6 3 s / Y