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✓ APN: 03-180-340 NEW 1418-34-210-012
APN: 03 180 100 NEW 1418-34-210-011
WHEN RECORDED MAIL TO:
J. NEAL PIERCE, JR.
P.O. BOX 8465
INCLINE VILLAGE, NV 89452

R.P.T.T.\$ 0 8A


MAIL TAX STATEMENTS TO:
J. NEAL PIERCE, JR., TRUSTEE
P.O. BOX 8465
INCLINE VILLAGE, NEVADA 89452

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **J. Neal Pierce, Jr., a married man**, as his sole and separate property, (who acquired title as J. Neal Pierce, Jr., an unmarried man) does hereby GRANT, BARGAIN and SELL to **J. Neal Pierce, Jr. as Trustee, or the successor Trustee, of The J. Neal Pierce, Jr. Trust under trust agreement dated January 28, 2003**, (whose mailing address is: P.O. Box 8465, Incline Village, Nevada, 89452), the real property situate in the County of Douglas, State of Nevada, all that real property situated in the unincorporated area County of Douglas, State of Nevada, and as more particularly described in Exhibit "A" attached hereto and made a part hereof.

TOGETHER with the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated this 28 day of January, 2003.



J. NEAL PIERCE, JR.

STATE OF NEVADA)
)ss.
COUNTY OF WASHOE)

This instrument was acknowledged before me on January 28, 2003, by J. Neal Pierce, Jr.

 CLAUDIA KYRIE CHAMBERS
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 97-1963-2 - Expires January 9, 2006



Notary Public
My Commission Expires: 1/9/2006

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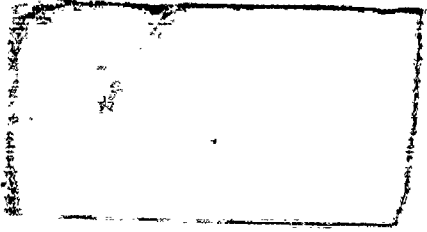


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000200401

PARCEL NO. 1:

Lot 10, as shown on the Amended map of LAKERIDGE ESTATES NO. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on February 23, 1959, as Document No. 14083.

Together with all that land lying Westerly of the above described land to the Low Water Line at elevation 6,223.0 feet, Lake Tahoe Datum, in accordance with NRS 321.595.

Assessors Parcel No's: 03-180-100
03-180-340

PARCEL NO. 2:

An easement for ingress and egress by pedestrians as conveyed by Max W. Schultsmeyer, et ux, to Vincent S. Keele, et al, in instrument recorded October 22, 1986 in Book 1086, Page 2985, Document No. 143690, Official Records of Douglas County, Nevada.

REQUESTED BY
Marilyn Skender
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 FEB 14 AM 9: 29

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *12* DEPUTY

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