A portion of APN:

1319-30-643-056

RPTT 9.10

28-048-08-72

## RIDGE TAHOE PROPERTY OWNER'S ASSOCIATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made January 19, 2003

between Ridge Tahoe Property Owner's Association, a Nevada Limited Liability Company, Grantor, and Dale M. Mendez, an Unmarried Man, Grantee;

## WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title of Douglas County and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984 as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF NEVADA

) ) SS

COUNTY OF DOUGLAS

**Grantor:** 

Ridge Tahoe Property Owner's Association, a Nevada Non-Profit Corporation
BY: Resort Realty, LLC, a Nevada Limited
Liability Corporaty its Attorney In Fact

Liability Company, its Attorney-In-Fact

Dan Garrison, Authorized Agent

This instrument was acknowledged before me on 2/1/63 by Dan Garrison as the authorized signer of Resort Realty LLC, a Nevada Limited Liability Company as Attorney-In-Fact for the Ridge Tahoe Property Owner's Association, a Nevada non-profit corporation.



DENISE JORGENSEN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-78042-5 - Expires Sentember 30, 2006

Public - State of Nevada
ent Recorded in Douglas County
2-5 - Expires Sentember 30, 2006

WHEN RECORDED MAIL TO Dale M. Mendez, and 164 College Park Drive Seal Beach, CA 90740



DENISE JORGENSEN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-78042-5 - Expires September 30, 2006

Notary Public

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An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe 3-13th Amended Map, recorded December 31, Village Unit No. 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 048 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Conditions Declaration of Time Share Covenants, Restrictions for The Ridge Tahoe recorded February 14, 1984, 096758, as amended, and in the Declaration of Document No. Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week every other year in -numbered odd years in accordance with said Declarations.

A portion of APN: 1319-30-643-056

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF

2003 FEB 14 AM 10: 11

WERNER CHRISTEN
RECORDER

\$ 15 PAID ( ) DEPUTY

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