ESCRIW NO. 020306795

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

## NOTICE OF COMPLETION Must be filed within 15 days after completion NRS 108.228

		*	Individual or	Corporation			
	HEREBY GIV						
	e interest or est	tate stated in pa	aragraph 3 below in	the real prop	erty hereinafter d	escribed is own	ed by the
following:					eren t	\ _\	
N.	AME		STREET AND NO		CITY	STAT	E
SYNCON	HOMES	2221 ME	RIDIAN BLVD	., STE.	A MINDE	N NV	
	11)	more than one ow	vner of the interest stated	, the name and	address of each must	be inserted.)	
2. That th	e full name and	l address of the	e owner of said inter	est or estate,	if there is only o	ne owner, and the	ne full names
			n said interest or estain the preceding par	-	enants, as tenants	in common or o	therwise, if
			vner, or if more than	-	f said owner and	co-owners is: In	Fee.
	(If other than	fee, strike out "In	Fee" and insert for exam	nple "purchase	under contract of pure	chase" or "lessee.")	
4. That or	n the	day of $\boldsymbol{\mathcal{F}}$	EB. 200	3	a work of imp	rovement on the	e real property
	escribed was co				/	.,	
5. That th	e name of the o		ctor, if any, for such	work of imp	provement was		<u>:                                    </u>
	(If no		rk of improvement as a w	hole, insert "N	o Contractor.")		
That the re	eal property her	rein referred to	is situated in the KI	(XXX)	) ]		
County of			76.		lescribed as follow	ws:	
<u> </u>					/ /		
See Exhibit "	'A" attached h	ereto and by r	reference made a pa	ert hereof fo	r complete legal	description.	
			DEN ST.	\ Y		-	
Commonly k	nown as:	MIN	DEN	\			
Read this	note before signin	g.		SYN	CON HOMES		
If more than one or by an agent.	owner, only one i	need sign, persona	liy		and se (a)	Mitchel	O Pron
The owner or ag	ent who signs the	notice itself must		BY_W	naen w	<del></del>	e jour
also sign the verification below.  ANDREW W. MITCHELL  PRESIDENT							
				PRE	SIDENT		
		,	VERIFICA	ATION			
The undersion	ed heing duly sw	orn says. That	he/she/they read the fo	1	e and knows the co	intents thereof and	the came
	er/their own kno	•	northornio, roud the r	oregoing none	SYNCON HO		i die same
				1 1		1) Mak	hell Pre.
STATE OF	NEVADA	}		B	y anoles	W. Min	need the
		} ss.	/		ANDREW W.	MITCHELL	•
COUNTY OF	DOUGLAS	}}		/	PRESIDENT		
			0 10 60	2/			
	nt was acknowled	- The		,			
V	REW W. M.		PRESIDENT O	F			
SYN	CON HOME	5				D. STEPI	
	$\overline{}$		·	•		STATE OF N	IEVADA
Signature	X.	Steph	ers			Appt. Recorded in E My Appt. Expires No: 02-75	June 6, 2006
N	lotary Public	17			056		

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## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 020306795

Lot 22 in Block B as set forth on the Final Subdivision Map FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record with the Douglas County Recorder on May 11, 2001 in Book 0501, of Official Records, Page 3298 as Document No. 514006.

ASSESSOR'S PARCEL NO: 1420-35-310-022

REQUESTED BY Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 FEB 14 AM 10: 38

WERNER CHRISTEN RECORDER

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