

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020306795

Lot 22 in Block B as set forth on the Final Subdivision Map FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record with the Douglas County Recorder on May 11, 2001 in Book 0501, of Official Records, Page 3298 as Document No. 514006.

ASSESSOR'S PARCEL NO: 1420-35-310-022

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 FEB 14 AM 10: 38

WERNER CHRISTEN
RECORDER

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