

A.P.N. # 1420-35-410-003

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 442.00 ✓  
ESCROW NO. 020306772  
Full Value

**MR. & MRS. LARGENT**  
**1609 SHIRLEY STREET**  
**MINDEN, NV 89423**

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**SYNCON HOMES, a Nevada corporation**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**CHARLES RAYBURN LARGENT and LESLIE HOKENSON LARGENT, husband and wife as joint tenants with right of survivorship**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 05, 2003** **SYNCON HOMES**  
**A NEVADA CORPORATION**

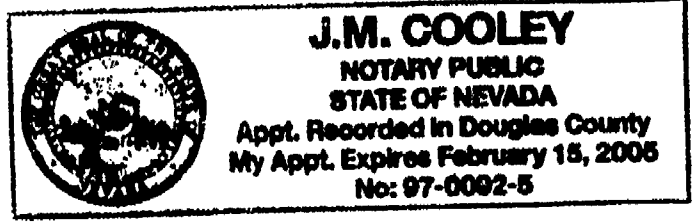
BY: *Andrew W. Mitchell Pres*  
**ANDREW W. MITCHELL**  
**PRESIDENT**

BY: \_\_\_\_\_

STATE OF Nevada }  
                                          } ss.  
COUNTY OF DOUGLAS }

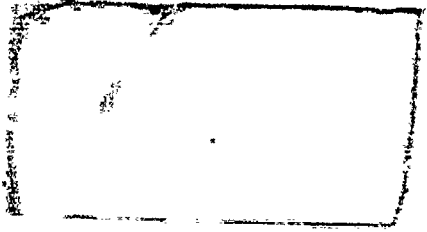
This instrument was acknowledged before me on 2-11-03,  
by ANDREW W. MITCHELL

Signature *J.M. Cooley*  
Notary Public



**0567173**

**BK 0203 PG 05521**



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 020306772**

**A portion of the Southwest 1/4 of Section 35, Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:**

**Lot 27 in Block C as set forth on the Final Subdivision Map FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record with the Douglas County Recorder on May 11, 2001 in Book 0501, Page 3298 as Document No. 514006, Official Records.**

**APN 1420-35-410-003**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 FEB 14 AM 10:42

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

0567173

BK0203PG05522

