

Record and Return to:  
National City Mortgage Co.  
P.O. Box 809068  
Dallas, Texas 75380-9068

030300028

## Assignment of Security Instrument

Borrower: LINDA WILSON  
Loan No: #0001975698  
Date: February 6, 2003

Owner and Holder ("Holder") of Mortgage/Deed of Trust/Security Deed ("Security Instrument"): Platinum First Mortgage, a Limited Partnership, which is organized and existing under the laws of the State of Ohio, its successors and assigns

Assignee: National City Mortgage  
Security Instrument is described as follows:

Date: February 6, 2003

Original Amount: \$124,000

Borrower/Grantor/Mortgagor/Trustor: LINDA WILSON

Lender/Beneficiary: Platinum First Mortgage, LP

Trustee: STEWART TITLE OF DOUGLAS COUNTY

Deed of Trust Recorded or Filed on 2-14-03 as Instrument/Document No. 507178  
in Book 0203, Page 5548 in the Official Records of the county Recorder's or Clerks' s  
Office of DOUGLAS, County, Nevada.

Property (including any improvements) Subject to Security Instruments.  
See Legal Description attached hereto and made a part hereof

For goods, valuable, and sufficient considerations received, Holder sells, transfers, assigns, grants, conveys and set over the Security Instrument and the indebtedness described therein, all of Holder's right, title and interest in the Security Instrument and indebtedness, and all of the Holder's title and interest in the Property to assignee and Assignee's successors and assigns, forever. Holder has good right to sell, transfer and assign the same.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

By: Platinum First Mortgage, LP  
National City Mortgage Co. ,  
As Agent and Attorney-In-Fact

By: Dawn Davis  
Dawn Davis  
Its: Supervisor

STATE OF NEVADA, COUNTY OF WASHOE

On this 6 day of FEBRUARY 2003, before me, a Notary Public, personally appeared, Dawn Davis, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

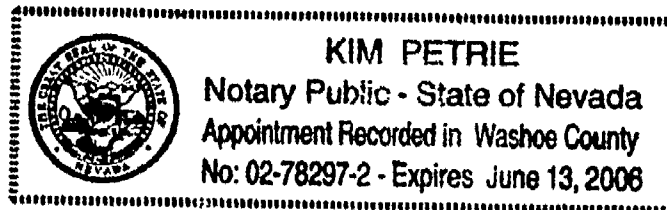
WITNESS MY HAND AND OFFICIAL SEAL

Kim Petrie  
Notary Public

My Commission Expires: 6/13/06

**0567179**

**BK0203PG05564**



**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Parcel 10-A as said parcel is delineated on filed Parcel Map for  
Hellman Homes and Construction, Inc. recorded June 9, 1986, in  
Book 686, of Official records at page 257, Douglas County,  
Nevada, as Document No. 136023.

Being a re-subdivision of adjusted Lot 10, Block B, as shown on  
the official plat of MACKLAND SUBDIVISION and recorded in Book  
1280 of Official Records at page 475, Douglas County, Nevada, as  
Document No. 51372, and adjusted as recorded in Book 586 on  
page 2453 and 2454, as Document No. 135278.

Assessors Parcel No. 1320-30-801-010

REQUESTED BY  
Stewart Title of Douglas County  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 FEB 14 AM 10: 52

WERNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID *Bl* DEPUTY

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