

File No: 143-2052633 (PS)
A.P.N.: 1420-33-602-005
When Recorded, Mail Tax Statements To:
Thomas J. Farrar
1336 Downs Dr.
Minden, Nv 89423

R.P.T.T.: \$Exempt 5

GRANT, BARGAIN and SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Thomas J. Farrar, a single man

do(es) hereby GRANT, BARGAIN, and SELL to

Thomas J. Farrar and LeeAnne Farrar, Husband and Wife as Joint Tenants

the real property situate in the County of **Douglas**, State of **Nevada**, described as follows:

A parcel of land situated in the South 1/2 of the Northeast 1/4 of Section 33, Township 14 North, Range 20 East, M.D.B. & M., described as follows:

PARCEL 1:

Beginning at the center of Section 33, Township 14 North, Range 20 East, M.D.B. & M., where there is set a 1" iron rod, thence South 89°49' East along the East-West 1/4 Section line of said Section 33, a distance of 1192.81 feet to the true point of beginning; thence South 89°49' East, a distance of 132.00 feet to the Southeast corner of the Southwest 1/4 of the Northeast 1/4 of said Section 33, where there is set in the ground a concrete monument with a brass tag stamped R.E. 427; thence North 0°08' West, a distance of 340 feet to a point where there is set in the ground a 1/2 inch diameter steel rod; thence North 89°49' West, a distance of 132.00 feet; thence South 0°08' West, a distance of 340 feet to the point of beginning.

The above metes and bounds description appeared previously in the certain document recorded May 17, 2001, in Book 501, Page 4732, as Instrument No. 514313.

PARCEL 2:

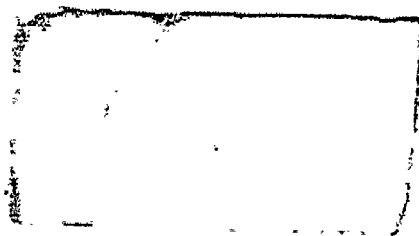
An easement for ingress and egress as set forth in the Deed recorded January 5, 1972 in Book 95, Page 315, Document No. 57206.

Subject to:

1. All general and special taxes for the current fiscal year.

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A.P.N. 1420-33-602-005

**Grant, Bargain and Sale Deed -
continued**

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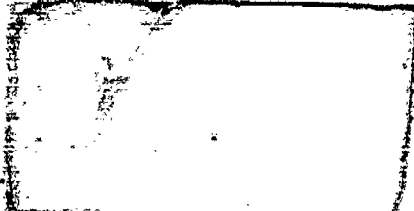
2. **Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

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A.P.N. 1420-33-602-005

Grant, Bargain and Sale Deed -
continued

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Date: 2-12-03


Thomas J. Farrar
Thomas J Farrar

STATE OF Nevada)
 : ss.
COUNTY OF)
DOUGLAS

This instrument was acknowledged before me on
February 12, 2003 by

Thomas J Farrar
of
for

Patricia A. Stirling
Notary Public
(My commission expires: 10/29/06)

 PATRICIA A. STIRLING
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 00-39551-5 - Expires October 29, 2006

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 FEB 14 PM 12: 23

WERNER CHRISTEN
RECORDER

\$ 16.00 PAID KJ DEPUTY

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