

File No: 143-2052633 (PS)
A.P.N.: 1420-33-602-005

When Recorded, Mail To:
James A. Farrar
145 W. Evans-Reimer Rd
Gridley, Ca 95948

A.P.N.: 1420-33-602-005

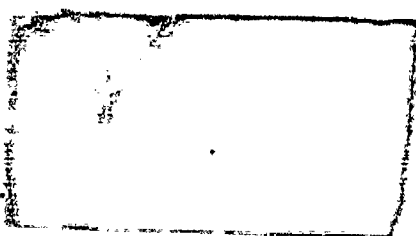
REQUEST FOR NOTICE, NEVADA REVISED STATUTES 107.090

In accordance with Section 107.090 Nevada Revised Statutes, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Document No. **514314** on **May 17, 2001**, in Book **0501**, of Official Records of **Douglas County, Nevada**, executed by **Thomas J. Farrar** as Trustor, in which **RBMG, Inc.**, a **Delaware Corporation** is named as Beneficiary, and **First American Title Company of Nevada** as Trustee, be mailed to **James A. Farrar and Maxine L. Farrar** at **145 W. Evans-Reimer Rd, Gridley, Ca 95948** whose interest in the real property subject to such Deed of Trust is disclosed by a **Deed of Trust with Assignments of Rents** recorded as Document No. 567219 on 2-14-03 in Book 0203 Official Records of **Douglas County, Nevada**.
pg 5849

See Exhibit "A" attached hereto and by its reference made a part hereof for the complete legal description

Page 1

0567220
BK 0203 PG 05852



A.P.N.: 1420-33-602-005

Request for Notice - continued

File No.: 143-2052633 (PS)

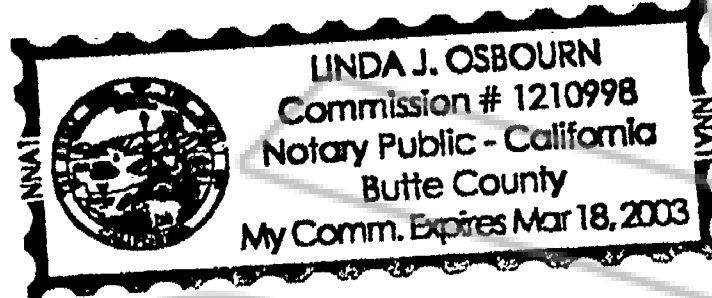
Date: 2-7-03

By: James A. Farrar
James A. Farrar

STATE OF CALIFORNIA
COUNTY OF Butte

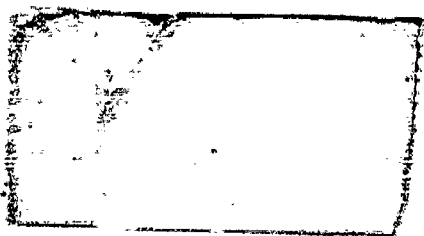
) By: Maxine L. Farrar
) :SS. Maxine L. Farrar
)

This instrument was acknowledged before me on
2/7/03 by
James A. Farrar &
Maxine L. Farrar
Linda J. Osbourn
Notary Public
(My commission expires: 3/18/03)



0567220

BK0203PG05853



DESCRIPTION

Exhibit "A"

All that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

A parcel of land situated in the South 1/2 of the Northeast 1/4 of Section 33, Township 14 North, Range 20 East, M.D.B. & M., described as follows:

PARCEL 1:

Beginning at the center of Section 33, Township 14 North, Range 20 East, M.D.B. & M., where there is set a 1" iron rod, thence South 89°49' East along the East-West 1/4 Section line of said Section 33, a distance of 1192.81 feet to the true point of beginning; thence South 89°49' East, a distance of 132.00 feet to the Southeast corner of the Southwest 1/4 of the Northeast 1/4 of said Section 33, where there is set in the ground a concrete monument with a brass tag stamped R.E. 427; thence North 0°08' West, a distance of 340 feet to a point where there is set in the ground a 1/2 inch diameter steel rod; thence North 89°49' West, a distance of 132.00 feet; thence South 0°08' West, a distance of 340 feet to the point of beginning.

The above metes and bounds description appeared previously in the certain document recorded May 17, 2001, in Book 501, Page 4732, as Instrument No. 514313.

PARCEL 2:

An easement for ingress and egress as set forth in the Deed recorded January 5, 1972 in Book 95, Page 315, Document No. 57206.

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 FEB 14 PM 12: 25

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID *KJ* DEPUTY

143-2052633

0567220

BK0203PG05854

