

APN 1319-30-631-003 (PTN)  
RPTT  
RPTT  
APN EX #1

# GRANT, BARGAIN, and SALE DEED

THIS INDENTURE WITNESS that: The Round Table Group

(hereinafter called GRANTOR(S)) in consideration of \$ 1.00, the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN, SALE and CONVEY to: Angel Venture Fund

(hereinafter called GRANTEE(S)) all that real property situate in the City of Stateline  
County of Douglas, State of Nevada  
bounded and described as follows: (set forth legal description AND commonly known street address)

( see attachment )

Together with all singular hereditament and appurtenances hereunto belonging or in any way appertaining to.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hand(s) this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

NIK TA  
Signature of Grantor

\_\_\_\_\_  
Signature of Grantor

NIK TA  
Print or type name here

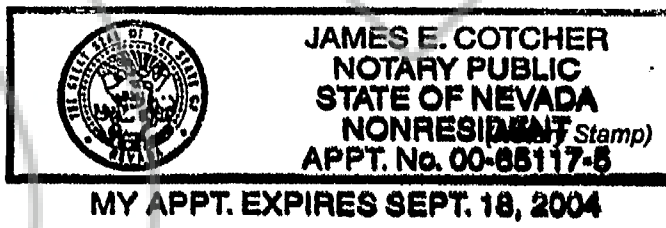
\_\_\_\_\_  
Print or type name here

STATE OF Nevada )  
COUNTY OF Douglas )

This instrument was acknowledged before me on (date) February 12, 2003

By (person(s) appearing before notary public) Nik Ta

James E Cotcher  
Notary Public  
My commission expires: Sept 18, 2004



RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

THIS SPACE FOR RECORDERS USE ONLY

Name: NIK TA  
Address: PO BOX 3810  
City/State/Zip: Stateline NV 89449

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RIDGE CREST LEGAL

An Alternate Timeshare estate comprised of:

PARCEL 1: An undivided 1/102nd interest in and to that certain condominium estate described as follows:

(a) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that certain condominium map recorded August 4, 1988 in Book 988 of Official Records at Page 771, Douglas County, Nevada, as Document No. 183624.

(b) Unit No. 103 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "ALTERNATE USE WEEK" within the Even numbered years as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the CC&R's). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "alternate use week" as more fully set forth in the CC&R's.

A Portion of APN 40-370-03

REQUESTED BY  
Stewart Title of Douglas County  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 FEB 15 AM 10: 26

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID KJ DEPUTY

0534813

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REQUESTED BY  
NIK TA  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 FEB 14 PM 2: 12

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID BH DEPUTY

0567230

BK0203PG05908

