

A.P.N. # 1220-30-002-005

R.P.T.T. \$ 422.50  
ESCROW NO. 020709175  
Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**GRANTEE**  
**1200 CRYSTAL SPRINGS COURT**  
**RENO, NEVADA 89509**

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**DAVID L. GRAHAM and LISA D. GRAHAM, Trustees of the DAVID AND LISA GRAHAM'S 1994 FAMILY TRUST created December 6, 1994**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

**MICHELLE M. MAYNE-BERRY, AS TRUSTEE OF THE REVOCABLE LIVING TRUST AGREEMENT OF MICHELLE M. MAYNE-BERRY f/k/a MICHELLE M. MAYNE AND MICHELLE MAYNE DATED JULY 23, 1992**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 03, 2003** **DAVID AND LISA GRAHAM'S 1994 FAMILY TRUST created December 6, 1994**

BY: *David L. Graham*  
**DAVID L. GRAHAM**  
**TRUSTEE**

BY: *Lisa D. Graham*  
**LISA D. GRAHAM, TRUSTEE**

STATE OF *Nevada* )  
 ) SS.  
COUNTY OF *Douglas* )

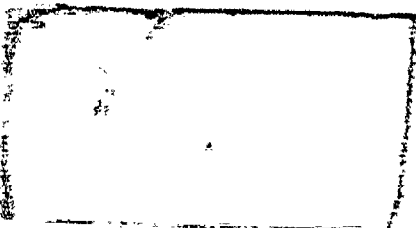
This instrument was acknowledged before me on *2-11-03*  
*199* by *David L. Graham & Lisa D. Graham*



*L. Hendrick*  
Notary Public

**0567250**

**BK0203PG05992**



**EXHIBIT 'A'  
LEGAL DESCRIPTION**

Parcel C-2, as set forth on that certain Parcel Map LDA 98-003,  
for David and Lisa Graham's 1994 Family Trust, Recorded  
February 25, 1999, in Book 299, at Page 5025, as Document No.  
461858, Official Records, Douglas County, Nevada.

Assessor's Parcel No. 1220-30-002-005

"TOGETHER WITH all water and water rights, ditch or ditch rights  
and other rights to water, of any nature whatsoever, appurtenant  
to the property".

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 FEB 14 PM 3: 22

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

**0567250**

**BK0203PG05993**

