A.P.N. # 1420-18-114-013 ESCROW NO. 020 306986

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

NOTICE OF COMPLETION Must be filed within 15 days after completion NRS 108.228

	Individual or Co	rporation	
NOTICE IS HEREBY GIVEN:			\wedge
	stated in paragraph 3 below in the	real property hereinafter descri	bed is owned by the
following:	CTDEET AND NO	CITV	CT A TE
NAME	STREET AND NO.	CITY	STATE
SYNCON HOMES 2	221 MERIDIAN BLVD., than one owner of the interest stated, the	STE. A MINDEN	NV
(If more	than one owner of the interest stated, the	name and address of each must be ins	erted.)
2. That the full manner and add	function of the arrange of said interest	ou ostato if those is only one or	unar and the full newsee
	lress of the owner of said interest or estate a		1 1
	e set forth in the preceding paragra		Annier of other wise, if
3. That the nature of the title	of said owner, or if more than on	e, then of said owner and co-ov	vners is: In Fee.
(If other than fee	strike out "In Fee" and insert for example	"purchase under contract of purchase"	or "lessee ")
	ay of <i>FEB</i> . 2003		The state of the s
hereinafter described was comple		u work of haptove	nioni on mo rour property
5. That the name of the original	nal contractor, if any, for such wo	rk of improvement was	
(If no contr	SYNCON HOMES actor for work of improvement as a whole	insert "No Contractor.")	/
·	referred to is situated in the KKX	1 1	
County of DOUGLAS		a and is described as follows:	
		/</td <td></td>	
	o and by reference made a part l	hereof for complete legal desc	ription.
Commonly known as:	CARSON CITY		
Read this note before signing.	CARSON CITY	SYNCON HOMES	
If more than one owner, only one need sor by an agent.	sign, personally	1. 1. 1 1	utchell fren
The owner or agent who signs the notice also sign the verification below.	itself must	ANDREW W. MITCH	What A 1994
also sign the vermeation below.		PRESIDENT	21111
	VERIFICAT	1	
The undersigned being duly sworn, is true of his/her/their own knowled	says: That he/she/they read the foreg	T .	
is true of mis/her/their own knowled	gc.	SYNCON HOMES	Mitchell Pres
STATE OF NEVADA	_}	BY UNDEN W	, muchall ther
COUNTY OF DOUGLAS	} ss.		TCHELL
COUNTY OF DOUGLAS		PRESIDENT	•
This instrument was acknowledged	before me on 2-10-03		
	HELL, PRESIDENT OF		more. Tables to provide a provide formación de provide de la lacidad de lacidad
SYNCON HOMES			D. STEPHENS
-			STATE OF NEVADA opt. Recorded in Douglas County
Signature .	chens		My Appt. Expires June 6, 2008 No: 02-75628-5
Notary Public		OF 6	7959

0567253

BK0203PG06006

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020306986

Lot 46, in Block D, as set forth on Final Map No. 1011-2C entitled VALLEY VISTA ESTATES 2, PHASE 2C, filed for record in the office of the Douglas County Recorder on September 21, 2001, Book 901, Page 4969, Document No. 523258, Official Records.

Assessors Parcel No. 1420-18-114-013

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO - HEYADA

2003 FEB 14 PM 3: 26

WERNER CHRISTEN RECORDER

5/S PAID K DEPUTY

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