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ASSESSORS PARCEL NO. : 1121-05-000-011

DECLARATION OF HOMESTEAD

(check one)

- MARRIED (filing joint declaration) Single, Widow or Unmarried Person
- MARRIED (as sole and separate property) Multiple Single Persons
- By Husband (filing for joint benefit of both) Single Head of Family
- By Wife (filing for joint benefit of both) Other: (Describe) _____
- By Trustee of Trust (Personal Living Trust)

(check one)

- HOUSE MOBILE HOME CONDOMINIUM UNIT TOWNHOUSE

Name on title of property: JAMES RAY GARRISON, PILAR ELENA GARRISON

I/We do individually and severally certify and declare as follows: JAMES RAY GARRISON & PILAR ELENA GARRISON is/are now residing on the land, premises (or mobile home) located in the city of CARDNERVILLE, County of DOUGLAS, State of Nevada, and more particularly described as follows (set forth legal description and commonly known street address):
EXHIBIT A.

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home as a Homestead.

(check one)

- No former Declaration of Homestead has been made by me, us, or either or us.
- This Declaration of Homestead constitutes an abandonment of the former Declaration recorded on _____

In Witness Whereof, I/We have hereunto set my hand/our hands on _____

James Ray Garrison
Signature of Declarant

Pilar Elena Garrison
Signature of Declarant

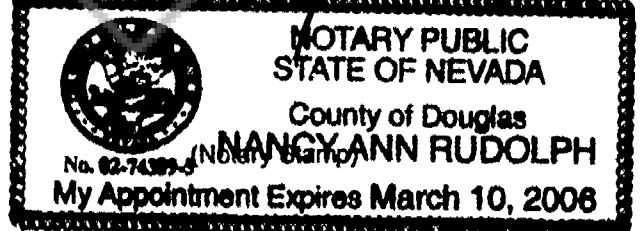
JAMES RAY GARRISON
Print or type name

Pilar Elena Garrison
Print or type name

STATE OF NEVADA)
COUNTY OF DOUGLAS) ss.

On this 14th day of February, 2003, personally appeared before me, a Notary Public, JAMES RAY GARRISON and PILAR ELENA GARRISON, personally known to me to be the person(s) whose name is subscribed to the above instrument who acknowledged that they executed the instrument.

Nancy Ann Rudolph
Signature of Notary Public
My commission expires: March 10, 2006

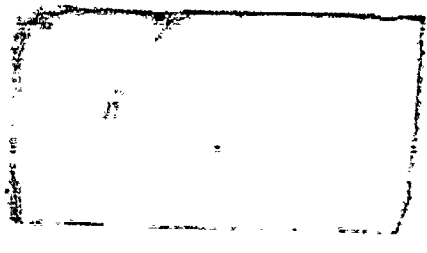


RECORDING REQUESTED BY AND MAIL TAX STATEMENTS TO
Name: JAMES GARRISON
Address: 156 N. Hwy 395
City/State/Zip: CARDNERVILLE, NV. 89410

THIS SPACE FOR RECORDERS USE ONLY

DEC107
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0567266
BK0203PG06116



Order No.: 010502013, 01051705

Exhibit A
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

PARCEL 1:

Parcel J of Section 5, Township 11 North, Range 21 East,
M.D.B.&M.

Reference is hereby made to that certain Record of Survey Map
for the United States Department of the Interior, Bureau of
Land Management, recorded in the office of the Douglas County
Recorder, State of Nevada, on March 20, 1992 in Book 392 at
Page 3301 as File No. 273678, Official Records.

Assessors Parcel No. 1121-05-000-011

PARCEL 2:

An easement for ingress and egress over those portions of said
land as described in Grant of Easement for Right-of-Way
recorded in the office of the Douglas County Recorder on July
25, 1995 in Book 795 at Page 3585 as File No. 366767, Official
Records.

SCHEDULE A
CLTA PR EMINARY REPORT
(12/92)

0519672
BK0701PG8642

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 JUL 31 PM 4: 52

LINDA SLATER
RECORDER

pay
\$ PAID *PL* DEPUTY

REQUESTED BY
James Garrison
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 FEB 14 PM 3: 45

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *RJ* DEPUTY

0567266

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