

# CORPORATION GRANT DEED

THE UNDERSIGNED GRANTOR(s) DECLARE(s)

City of \_\_\_\_\_  
Conveyance Tax is \$ \_\_\_\_\_

Documentary Transfer Tax is \$ **469.30**

- computed on full value of interest for property conveyed, or
- full value less value of liens or encumbrances the time of sale

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**SUMMIT HOMES LTD, A NEVADA CORPORATION**

hereby GRANT(s) to  
**DANIEL F. WADELTON**, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

the following real property in the County of Douglas, State of Nevada:

See Exhibit A attached hereto and made a part hereof.

SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 5, 1994, BOOK 194, PAGE 659, DOCUMENT NO 326829 AND AMENDED FEBRUARY 5, 1994, BOOK 294, PAGE 4638, DOCUMENT NO. 330984 AND ANNEXATION TO SAID COVENANTS, CONDITIONS AND RESTRICTIONS JUNE 27, 2002, IN BOOK 0602, PAGE 9155, DOCUMENT NO 545828, ALL DOUGLAS COUNTY NEVADA RECORDS.

RESERVING THEREFROM ANY AND ALL APPURTENANT WATER, WATER RIGHTS, DITCH AND/OR DITCH RIGHTS, INCLUDING BUT NOT LIMITED TO THOSE CERTAIN RIGHTS UNDER CLAIMS NOS 254, 277, 278, AND 279 OF THE FINAL DECREE ENTERED ON OCTOBER 28, 1980 IN "UNITED STATES OF AMERICA V. ALPINE LAND AND RESERVOIR COMPANY ET AL," CIVIL NUMBER D-183BRT, IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: **JANUARY 30, 2002**

STATE OF NEVADA

SUMMIT HOMES LTD

COUNTY OF DOUGLAS

S.S.

*[Signature]*  
**HAROLD E. PORTER, PRESIDENT**

This instrument was acknowledged before me on February 13, 2003,  
by HAROLD E. PORTER, as  
PRESIDENT of/for SUMMIT HOMES LTD..

*[Signature]*  
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO:**

Name **DANIEL F. WADELTON**  
Street Address **P.O. BOX 2575**  
City, State **MINDEN, NV 89423**  
Zip

**MAIL TAX STATEMENTS TO:**

Name **DANIEL F. WADELTON**  
Street Address **SAME AS ABOVE**  
City, State  
Zip

Order No. **00087698-201-KLS**

**0567280**

**BK 0203 PG 06234**

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 18, Block 3 as set forth on the Final Map of SILVERANCH Phase 7, LDA #97-008-7 filed in the office of the County Recorder of Douglas County, State of Nevada on June 7, 2002, Book 0602, at Page 2203, as Document No. 544102.

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 FEB 14 PM 4:13

WERNER CHRISTEN  
RECORDER

\$15.00 PAID *Kj* DEPUTY

0567280

BK 0203 PG 06235