

15' APN 1319-30-722-016 (JAN)

RECORDING REQUESTED BY,)
WHEN RECORDED MAIL TO AND)
MAIL TAX STATEMENTS TO:)
)
)
✓ Robert & Linda Martin)
P.O. Box 3505)
Saratoga, CA 95070-1503)
)
)
)

FOR RECORDER'S USE

GRANT DEED

The undersigned declares that the documentary transfer tax is \$ 0.00 {Gift} and is R.P.T.T. \$ #5+3

XX computed on the full value of the interest or property conveyed, or is
_____ computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale.
The land, tenements or realty is located in
XX unincorporated area
_____ City of _____ and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LINDA C. BARRIENTOS hereby GRANT(S) to LINDA CAROL MARTIN and ROBERT WAYNE MARTIN in Community Property the following described real property in the unincorporated area of Stateline, County of Douglas, State of Nevada described as:

See attached legal description marked Exhibit "A"

APN: 1319-30-722-016

Dated: February 17, 2003

Linda C. Barrientos
Linda C. Barrientos

STATE OF CALIFORNIA)
) SS
COUNTY OF INYO)

On February 17, 2003 before me, Janet Kay Kauffmann, personally appeared, Linda C. Barrientos who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

FOR NOTARY SEAL OR STAMP

Janet Kay Kauffmann
Signature of Notary

0567354
BK0203PG06525

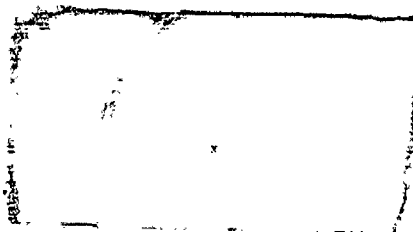
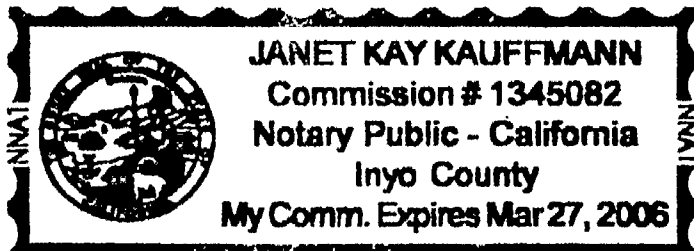


EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661 of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 A Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 119 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes, as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the SPRING/FALL "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32

SPACE BELOW FOR RECORDER'S USE

STEWART TITLE OF NORTHERN NEVADA

NOV 15 PM 1:15

SUZANNE [unclear] RECORDER

090956

1183-1436

REQUESTED BY
Robert & Linda Martin
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 FEB 18 AM 11:47

WERNER CHRISTEN
RECORDER

\$15.00 PAID *K2* DEPUTY

0567354

BK 0203 PG 06526