

A.P.N. 1220-06-001-003

ESCROW NO. 23101027

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

Sue Wilson,

THIS DEED OF TRUST, made this 13th day of February, 2003, between [^] an unmarried woman, herein called TRUSTOR, whose address is P.O. Box 296 Genoa, Nevada 89411, and MARQUIS TITLE & ESCROW-INC., a Nevada Corporation, herein called TRUSTEE, and JANICE MAE BURGMAN, TRUSTEE OF THE JANICE MAE GOODWIN TRUST DATED JANUARY 9, 1992, herein called BENEFICIARY.

WITNESSETH: That Trustor irrevocable grants, transfers and assigns to Trustee in trust, with power of sale, that property in Douglas County, State of Nevada, being Assessment Parcel No. 1220-06-001-003, more specifically described as follows:

All that certain lot, piece or parcel of land, situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof

In the event Trustor(s) sells, conveys or alienates the within described real property; or contracts to sell, convey or alienate; or is divested of title or interest in any other manner, whether voluntarily or involuntarily, without written approval of an assumption of this obligation by the Beneficiary being first obtained, said Beneficiary shall have the right to declare the entire unpaid principal balance due and payable in full, upon written demand and notice, irrespective of the maturity date expressed in the Note secured hereby.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 150,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidence by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada, in the book and at the page thereof, or under the document file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC NO.	COUNTY	BOOK	PAGE	DOC NO.
Carson City	Off. Rec.		000-52876	Lincoln	73 Off. Rec.	248	86043
Churchill	Off. Rec.		224333	Lyon	Off. Rec.		0104086
Clark	861226 Off. Rec.		00857	Mineral	112 Off. Rec.	352	078762
Douglas	1286 Off. Rec.	2432	147018	Nye	558 Off. Rec.	075	173588
Elko	545 Off. Rec.	316	223111	Pershing	187 Off. Rec.	179	151646
Esmeralda	110 Off. Rec.	244	109321	Storey	055 Off. Rec.	555	58904
Eureka	153 Off. Rec.	187	106692	Washoe	2464 Off. Rec.	0571	1126264
Humboldt	223 Off. Rec.	781	266200	White Pine	104 Off. Rec.	531	241215
Lander	279 Off. Rec.	034	137077				

shall inure to and bind the parties hereto with respect to the property above described. Said agreement, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

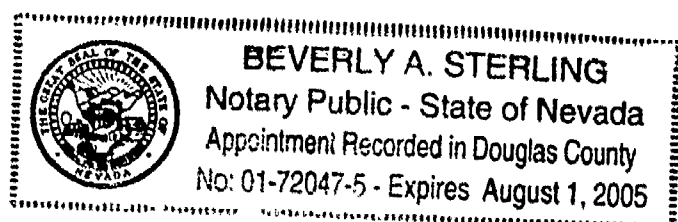
The undersigned Trustor requests that a copy of any notice of default and any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

Sue Wilson
SUE WILSON

STATE OF NEVADA
COUNTY OF DOUGLAS
On 2/14/03
personally appeared before me, a Notary Public
Sue Wilson
who acknowledged that she executed the above instrument.

Beverly A. Sterling
Notary Public

WHEN RECORDED MAIL TO
JANICE MAE BURGMAN
P.O. Box 1643
Gardnerville, NV
89410



0567393

BK0203PG06712

EXHIBIT "A"

The land referred to in this report is situate in Douglas County, State of Nevada, and is described as follows:

A parcel of land located within a portion of the Northwest 1/4 (NW 1/4) of Section 6, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

COMMENCING at the Northwest corner of Section 6 per Parcel Map for June Irene Rolph as recorded in the office of the Recorder, Douglas County, Nevada, on March 16, 1982, as Document No. 65928;
thence along the West line of said Section 6 South 00°02'19" East, 2,606.02 feet;
thence North 89°38'29" East, 1,100.97 feet to the POINT OF BEGINNING;
thence along the centerline of an existing irrigation ditch the following four courses:
North 08°52'51" West, 322.93, feet;
North 06°17'16" East, 220.80 feet;
North 88°24'05" East, 479.39 feet;
North 00°44'21" West, 874.21 feet;
thence along the South line of an existing 41 foot irrigation ditch and maintenance easement as shown on the Land Division Map for Ronald L. Simek, as recorded in the office of Recorder, Douglas County, Nevada, in Book 693, at Page 7076, as Document No. 311336, North 89°11'09" East, 437.52 feet;
thence along said South line of existing ditch easement North 89°27'44" East, 108.59 feet;
thence along the arc of a curve to the left having a radius of 200.00 feet, central angle of 37°05'13" and an arc length of 129.46 feet;
thence North 52°22'31" East, 70.89 feet;
thence along the arc of a curve to the right having a radius of 250.00 feet, central angle of 37°05'13" and an arc length of 161.82 feet;
thence North 89°27'44" East, 44.77 feet to a point on the West right-of-way of State Route 88;
thence along said West line of State Route 88 South 00°31'12" East, 1,560.54 feet;
thence South 89°34'29" West, 1,268.03 feet;
thence South 89°38'29" West, 105.91 feet to the POINT OF BEGINNING.

Said land is also shown as Adjusted Parcel A on that certain Record of Survey to support a boundary line adjustment for Ronald Simek filed for record on January 24, 1995, in Book 195, Page 3157, as Document No. 354909, in the office of the Douglas County Recorder, State of Nevada, of Official Records.

Assessor's Parcel No. 1220-06-001-003

This description was previously recorded on 2-20-97, Book 227, Page 2799,
Document No. 406995, official records of Douglas County

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REQUESTED BY
MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 FEB 18 PM 3:10

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID *KJ* DEPUT